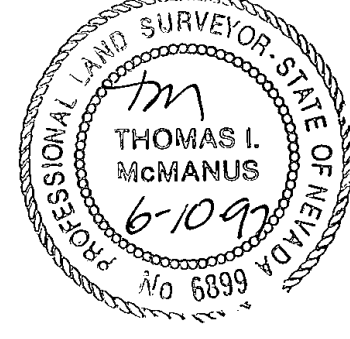


SURVEYOR'S CERTIFICATE

I, THOMAS I. McMANUS, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:

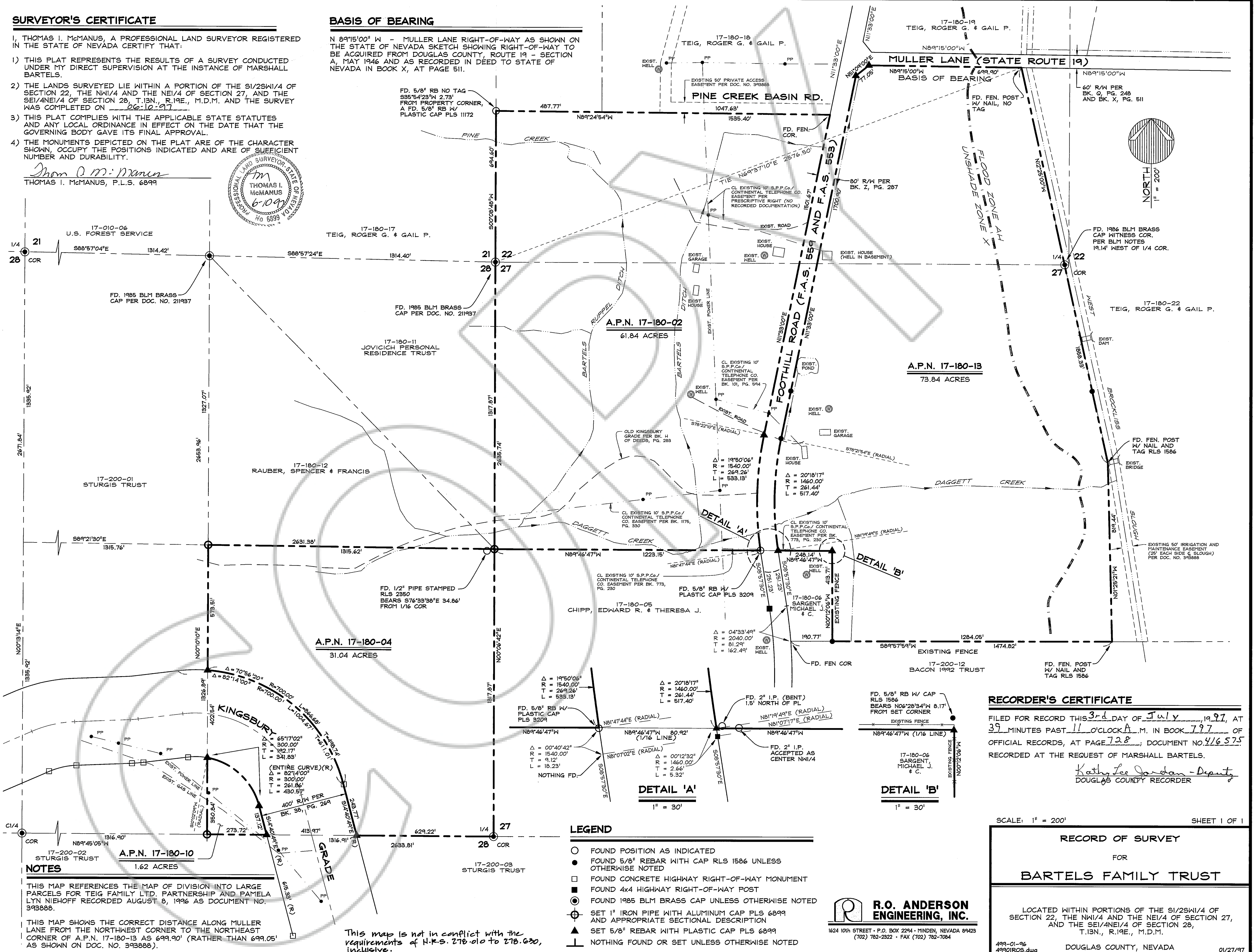
- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MARSHALL BARTELS.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF THE S1/2SW1/4 OF SECTION 22, THE NW1/4 AND THE NE1/4 OF SECTION 27, AND THE SE1/4NE1/4 OF SECTION 28, T13N, R19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 26-12-97.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Thomas I. McManus
THOMAS I. McMANUS, P.L.S. 6899



BASIS OF BEARING

N 89°15'00" W - MULLER LANE RIGHT-OF-WAY AS SHOWN ON THE STATE OF NEVADA SKETCH SHOWING RIGHT-OF-WAY TO BE ACQUIRED FROM DOUGLAS COUNTY, ROUTE 19 - SECTION A, MAY 1946 AND AS RECORDED IN DEED TO STATE OF NEVADA IN BOOK X, AT PAGE 511.



NOTES

THIS MAP REFERENCES THE MAP OF DIVISION INTO LARGE PARCELS FOR TEIG FAMILY LTD. PARTNERSHIP AND PAMELA LYN NIEHOFF RECORDED AUGUST 8, 1996 AS DOCUMENT NO. 393888.
THIS MAP SHOWS THE CORRECT DISTANCE ALONG MULLER LANE FROM THE NORTHWEST CORNER TO THE NORTHEAST CORNER OF A.P.N. 17-180-13 AS 699.90' (RATHER THAN 699.05' AS SHOWN ON DOC. NO. 393888).

This map is not in conflict with the requirements of N.R.S. 278.010 to 278.030, inclusive.

LEGEND

- FOUND POSITION AS INDICATED
- FOUND 5/8" REBAR WITH CAP RLS 1586 UNLESS OTHERWISE NOTED
- FOUND CONCRETE HIGHWAY RIGHT-OF-WAY MONUMENT
- FOUND 4x4 HIGHWAY RIGHT-OF-WAY POST
- FOUND 1985 BLM BRASS CAP UNLESS OTHERWISE NOTED
- ⊕ SET 1" IRON PIPE WITH ALUMINUM CAP PLS 6899 AND APPROPRIATE SECTIONAL DESCRIPTION
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 6899
- ┆ NOTHING FOUND OR SET UNLESS OTHERWISE NOTED

R.O. ANDERSON ENGINEERING, INC.
1624 10th STREET • P.O. BOX 2294 • MINDEN, NEVADA 89423
(702) 782-2322 • FAX (702) 782-7084

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 3rd DAY OF July, 1997, AT 39 MINUTES PAST 11 O'CLOCK A.M. IN BOOK 797 OF OFFICIAL RECORDS, AT PAGE 128; DOCUMENT NO. 416575 RECORDED AT THE REQUEST OF MARSHALL BARTELS.

Kathy Lee Jordan - Deputy
DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

RECORD OF SURVEY
FOR
BARTELS FAMILY TRUST

LOCATED WITHIN PORTIONS OF THE S1/2SW1/4 OF SECTION 22, THE NW1/4 AND THE NE1/4 OF SECTION 27, AND THE SE1/4NE1/4 OF SECTION 28, T13N., R19E., M.D.M.

499-01-06
49901R05.dwg DOUGLAS COUNTY, NEVADA 01/27/97

Z:\projects\49901\49901.dwg 4/9/97 10:09:22:21 1397