

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read instructions on back before filling out form.

Receipt No. _____

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) B. Jane Lommel dba B. Jane Lommel, CPA, a Sole Proprietorship	1A. SOCIAL SECURITY OR FEDERAL TAX NO. [REDACTED] 9690
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1B. MAILING ADDRESS 1191 High School Street	1C. CITY, STATE Gardnerville, Nevada	1D. ZIP CODE 89410
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1E. RESIDENCE ADDRESS	1F. CITY, STATE	1G. ZIP CODE
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2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST)	2A. SOCIAL SECURITY OR FEDERAL TAX NO.
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2B. MAILING ADDRESS	2C. CITY, STATE	2D. ZIP CODE
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2E. RESIDENCE ADDRESS	2F. CITY, STATE	2G. ZIP CODE
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3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET

4. SECURED PARTY NAME Nevada State Development Corporation MAILING ADDRESS 350 S. Center Street, Suite 310 CITY Reno STATE NV ZIP CODE 89501	4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME U.S. Small Business Administration MAILING ADDRESS 301 East Stewart Street, Suite 301 CITY Las Vegas STATE Nevada ZIP CODE 89125	5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.
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6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted).

All fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for the use in connection therewith. The real property to which the fixtures are affixed or shall be affixed, is described on Exhibit "A" attached hereto and by reference, make a part hereof.

<p>6A. <u>B. Jane Lommel</u> SIGNATURE OF RECORD OWNER</p> <p>6B. <u>B. Jane Lommel</u> (TYPE) RECORD OWNER OF REAL PROPERTY</p>	<p>6C. \$ _____</p> <p style="text-align: center; font-size: small;">MAXIMUM AMOUNT OF INDEBTEDNESS TO BE SECURED AT ANY ONE TIME (OPTIONAL)</p>
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7. Check if Applicable <input checked="" type="checkbox"/>	A. <input checked="" type="checkbox"/> Proceeds of collateral are also covered. NRS 104.9306	B. <input type="checkbox"/> Products of collateral are also covered. NRS 104.9402	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required). NRS 104.9402	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required). NRS 104.9402
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8. Check if Applicable DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.

9. (Date) 6/27, 1997

By B. Jane Lommel
SIGNATURE(S) OF DEBTOR(S) (TITLE)
B. Jane Lommel

By Roberta Bennett
SIGNATURE(S) OF SECURED PARTY(IES) (TITLE)
Roberta Bennett for Nevada State Development Corp.

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

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10. Return Copy to:

NAME ADDRESS CITY, STATE AND ZIP Nevada State Development Corporation 350 S. Center Street, Suite 310 Reno, Nevada 89501	Trust Account Number (If Applicable)
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WHITE—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

Exhibit "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas,, described as follows:

A parcel of land situated in the Town of Gardnerville, County of Douglas, State of Nevada, being a portion of the Southeast 1/4 of Section 32, and the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B.&N., more particularly described as follows, to wit:

Parcel B, as shown on the parcel map for Noel Manoukian, recorded in the County Recorder of Douglas County, on March 3, 1989, in Book 289 of Official Records, at Page 334, Douglas County, Nevada, as Document No. 197455.

Assessors Parcel No. 25-323-14.

REQUESTED BY
Nevada State Dev Corp
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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LINDA SLATER
RECORDER

\$17⁰⁰ PAID *K2* DEPUTY