WHEN RECORDED MAIL TO: COLE B. LARSON P.O. BOX 2007 MINDEN, NV 89423 Order No.
Escrow No. P74739JC
R.P.T.T. 390.00
xx Based on full value
Based on full value
less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged SAM L. WOODS and JENNIFER G. WOODS, husband and wife as joint tenants

(GRANTOR), does hereby grant, bargain, sell, and convey to COLE B. LARSON, an unmarried man

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 23-296-10 , specifically described as:

SEE EXHIBIT 'A' ATTACHED HERETO AND INCORPORATED HEREIN BY REFERENCE (Continued)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 2, 1997

STATE OF NEVADA

))SS.

County of Douglas

SEM_L. WOODS

JENNIFER G. WOODS

This instrument was acknowledged before me on July 11, 1997

by SAM L. WOODS AND JENNIFER G. WOODS

MAIL TAX STATEMENT TO: SAME AS ABOVE

FOR RECORDER'S USE

Notary Public

JUDY A. (COCLICH



JUDY A. COCLICH
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 95-00930-5 - EXPIRES OCT. 3, 1999

0417099

EXHIBIT 'A'

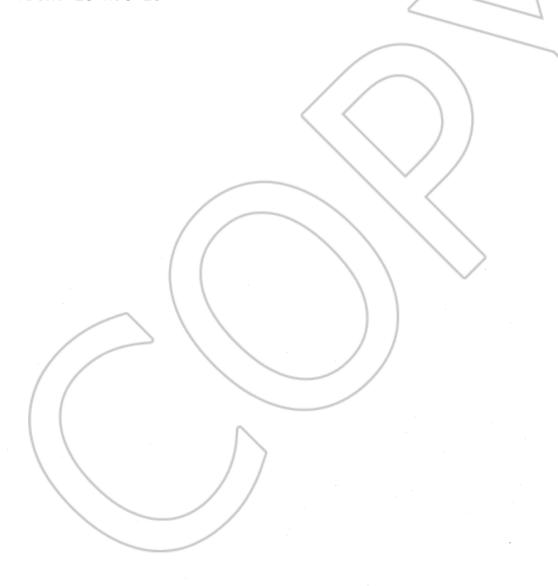
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Those portions in the East 1/2 of the East 1/2 of Section 34, and that portion of the West 1/2 of Section 35, all in Township 13 North, Range 20 East, M.D.B.&M., more particularly described as follows, to wit:

Parcel 5-B as set forth upon that Parcel Map of WAGNER & ASSOCIATES, INC., recorded September 21, 1983 in Book 983 of Official Records at Page 1789, Douglas County, Nevada, as Document No. 87326.

Excepting therefrom commencing at the section corner common to Section 33 and 34, Township 13 North, Range 20 East, and Section 3 and 4, Township 12 North, Range 20 East, M.D.B.&M.; thence North 63°09'37" East, 5,921.63 feet; thence South 89°50'50" West, 192.03 feet to the Point of Beginning; thence continuing South 89°50'50" West, 359.36 feet; thence North 51°32'15" West, 193.94 feet; thence South 79°40'25" East, 405.77 feet; thence South 67°15'58" East, 121.46 feet to the Point of Beginning.

A.P.N. 23-296-10



WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. NEVADA

'97 JUL 14 P3:07

0417099

LINDA SLATER
RECORDER

PAID DEPUTY

BK0797PG2163