R.P.T.T., \$26.00
THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this <u>2nd</u> day of <u>June</u> , 1997 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and <u>BARBARA JARACZ and JOHN JARACZ</u> , wife and husband as joint tenants with right of survivorship
Grantee;
WITNESSETH:  That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;  TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the
said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.
STATE OF NEVADA ) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS )  By: Lakewood Development Inc., a Nevada corporation, general partner  On this 14 day of July
on this 1 day of 1 1000000000000000000000000000000000
acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general partnership.  By: WAWWW Robert W. Dunbar, Treasurer Chief Financial Officer
Notary Public K. BURGUETI
K. BURCHIEL 42-290-03-01  Notary Public - State of Nevada Appointment Recorded in Carson City  No. 20 20 20 20 20 20 20 20 20 20 20 20 20
WHEN RECORDED MAIL TO
Name Street Address 431 PINKERTON ROAD
City & 451 FIREBRION ROAD State  State

An undivided 1/51st interest as tenants in common in and to certain real property and improvements as follows: An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) shown on said map; and (B) Unit No. 290 as shown and defined on said map; together described in the Fourth Amended and Declaration of Time Share Covenants, Conditions and Restated Restrictions for The Ridge Tahoe recorded February 14, Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
BOUGLAS CO... REVADA

'97 JUL 16 A10:14

0417255 BK0797PG2575 LINDA SLATER RECORDER SPAIDK DEPUTY