R.P.T.T., \$18.20	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this5thday ofJuly, 19_97between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and HECTOR SANCHEZ and VIRGINIA SANCHEZ, husband and wife as joint tenants with right of survivorship	
Grantee;	
WITNESSETH:	
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	
written.	
STATE OF NEVADA )	HARICH TAHOE DEVELOPMENTS,
COUNTY OF DOUGLAS )	a Nevada general partnership  By: Lakewood Development Inc.,
On this \\ \frac{1}{2} \\ day of \\ \lambda \  \lambda	a Nevada corporation, general partner
Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document	By: Roxalla
on behalf of said corporation as general partner of	Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general partnership.	Chief Financial Officer
X D . 1 (0) O	
Notary Public Rupoluri	
Notary Public - State of Nevada Appointment Recorded in Carson City	42-289-29-81
No: 93-2952-3 - Expires March 16, 2001	·
WHEN RECORDED MAIL TO	
Name HECTOR SANCHEZ	
Address VIRGINIA SANCHEZ	
City & 361 LANE STREET	
State TURLOCK CA 95380	

## EXHIBIT "A" (42)

An undivided 1/102nd interest as tenants in common in and that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State Nevada, excepting therefrom Units 255 through (inclusive) as shown on said map; and (B) Unit No. as shown and defined on said map; together described in the Fourth Amended and Restated Declaration Time of Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to in Lot 42 only, for one week every other said interest, years in accordance with year -numbered even Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 1400'00" W., along said Northerly line, 14.19 feet; thence N. 5220'29" W., 30.59 feet; thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. HEYADA

'97 JUL 16 A10:22

0417269 BK0797PG2610 LINDA SLATER
RECORDER

\$ PAIDL DEPUTY