R.P.T.T., \$14.30
THE RIDGE TAHOE
GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this 23rd day of June , 1997 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and
JOSEPH H. WOODS, a single man and VICTORIA MARES-OLIVER, a single woman together as joint tenants with right of survivorship Grantee;
WITNESSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
and the feverent and teverent, temander and temanders, tema, tema, temanders, temanders,
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any; rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above
written.
STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS,
) ss. a Nevada general partnership
COUNTY OF DOUGLAS) By: Lakewood Development Inc.,
On this 151 day of xill y a Nevada corporation, general partner 1997, personally appeared before me, a notary
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood
Development Inc., a Nevada corporation, and he
acknowledged to me that he executed the document By:
on behalf of said corporation as general partner of Robert W. Dunbar, Treasurer Chief Financial Officer
Harich Tahoe Developments, a Nevada general Chief Financial Officer partnership.
W. R. A. Su.
Notary Public #
Notary Public K. BURCHIEL Notary Public - State of Nevada 37-064-32-83
Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001
Turning the state of the state

WHEN RECORDED MAIL TO

Street JOSEPH H. WOODS

VICTORIA MARES-OLIVER

Address
City & 15934 COOK ROAD

ROUGH AND READY CA 95975

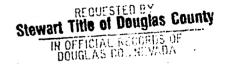
JOSEPH H. WOODS

Name

EXHIBIT "A" (37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: individed 1\106th interest in and to Lot 37 as shown on 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as Document No. rerecorded as Document 268097, 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units shown that through 204 (inclusive) as on certain 1988, as Condominium Plan Recorded July 14, Document as shown and defined on said 182057; and (B) Unit No. 064 Condominium Plan: together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in only, for one week every other year in the _even Lot -numbered years in the prime "Season" as defined in and in accordandce with said Declarations.

A portion of APN: 42-283-10



'97 JUL 16 A10:27

0417275 RK 0797PG2625

LINDA SLATER
RECORDER

SPAIDK 2 DEPUTY