Affidabit-Termination of Joint Tenancy (Death of a Joint Tenant)

I,ANNA F. ENGE	, the Affian		
being of legal age, and being first duly sworn, deposes and says:			
That ROBERT JOHN ENGE	Also Associate		
	own on Death Certificate) , the deceden		
mentioned in the attached certified copy Certificate of Death, is the	same person as ROBERT J. ENGE		
	· · · · · · · · · · · · · · · · · · ·		
· ·	as shown on Deed)		
named as one of the parties in that certainIndividual Gran	(Type of Document)		
dated on the 4th day of January	, 19 93, and executed by		
Dave Phillips and Wanona Phillips			
to <u>Robert J. Enge and Anna F. Enge</u> ,			
as "Grantee(s)", as Joint Tenants, and recorded as Instrument No.			
Douglas Douglas	, 19 <u>93</u> , in book <u>193 Page 207</u> , of Officia		
Gardnerville , County of Dougla	da, covering the following described property situated in the City of		
(Set forth legal description and commonly known street address, if known)	5 , State of Nevada.		
Lot 51, as shown on the map of GA recorded in the Office of the Dou 1970, in Book 80, Page 675, as Do	iglas County Recorder on November 4,		
A.F.N. 29-143-01			
ASSESSOR'S PARCEL NO. (APN#) 29-143-01			
That value of all real property owned by decedent at date of death, in the sum of \$ n/a	cluding the full value of the property above described, did not exceed		
the sum of \$ 117 d			
In Witness Whereof, I/We have hereunto set my hand/our hands this16	th day of July ,19 97		
16 48			
(Signature) Anna F. Enge	(Signature)		
, , , , , , , , , , , , , , , , , , ,			
(Print or type name here)	(Print or type name here)		
STATE OF NEVADA	RECORDING REQUESTED BY AND MAIL TO		
COUNTY OF Douglas }	NAME Anna F. Enge		
bougias	ADDRESS 768 Long Valley Rd.		
On this 16th day of July ,19 97 personally appeared before me, a Notary Public	Gardnerville, NV 89410		
Anna F. Enge	If applicable mail tax statements to		
Aillia F. Elige	NAME same as above		
perconally tracycs to me to be the percent where your (a) to refer the d	CITY/ST/ZIP		
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that S he executed			
the instrument.	SPACE BELOW THIS LINE FOR RECORDERS USE ONLY		
(Notary Public)			
JANICE K. CONDON (Notary Stamp)			
Notary Public - State of Nevada Appointment Recorded in County of Douglas	0417293		
93-1151-5 My Appointment Expires Feb. 2, 2001			
Nevada Logal Forms, Inc. (702) 870-8977 • Alfidavit Death of Joint Tenant • AFF 111 G C 1991 • rv 930512 • 14 • 20 pk CAUTION: If the ink on this form is BROWN it is an original. Material may not be reproduced in whole or in part in any form whatsoever.	BK 0 7 9 7 PG 2 6 6 3		

DEPARTMENT OF HUMAN RESOURCES

DIVISION OF HEALTH

VITAL STATISTICS STATE OF NEVADA — DEPARTMENT OF HUMAN RESOURCES DIVISION OF HEALTH — SECTION OF VITAL STATISTICS

CERTIFICATE OF DEATH

TYPE	LOCAL FILE NUM DECEASED—NAME Fir		Last	DATE OF DEATH (Month, Day, Year)	STATE FILE NUMBER
OR PRINT IN PERMANENT	Robe		ENGE	2. July 4, 1997	3a. Douglas
BLACK INK	CITY, TOWN, OR LOCATION	OF DEATH HOSPITAL OR OT	HER INSTITUTION-Name (If not either, give s		
DECEDENT	3b. Gardnervil		ong Valley Rd.	Зе.	4 Male
DECEDENT	RACE—(e.g., White, Black, Ar Indian, etc) (Specily)	nerican Was Decedent of Hispanic specify Mexican, Cuban, P	Origin? Specify 🗆 yes 🌠 no If yes, AGE—La: uerto Rican, etc. Birthday (St UNDER 1 YEAR UNDER 1 DAY Years) MOS DAYS HOURS M	
	5. White STATE OF BIRTH	6. CITIZEN OF WHAT COU	NTRY Decedent's Education. Specify higher	7b. 7c.	8. Nov. 1, 1924 SURVIVING SPOUSE (If wife, give maiden name)
OCCURRED IN	(If not U.S.A., name country)		grade completed.	I WIDOWED DIVORCED	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
INSTITUTION SEE HANDBOOK REGARDING	9a. Minnesotta SOCIAL SECURITY NUMBER	9b. U.S.A. USUAL OCCUPATION	10. 11 (Give Kind of Work Done During Most of	(Specify) 11. Married KIND OF BUSINESS OR INDUSTRY	12. Anna Franz
COMPLETION OF RESIDENCE ITEMS	13. 5823	Working Life, Even if F	arpenter	14b. Construction	
L	RESIDENCE—STATE	COUNTY	CITY, TOWN, OR LOCATION	STREET AND NUMBER	Rd. INSIDE CITY LIMITS (Specify Yes or No)
 (> 15a. Nevada	15b. Douglas	15c: Gardnerville	15d.768 Long Va.	
PARENTS	FATHER—NAME First	Middle	Last MOTHER—MAIL		Middle Last
	16. Seven		Enge 17.	Anna (Street or R.F.D. No., City or Town, S	Pedersen State, Zip)
	18a. Anna Enge		18b. 768 Long Va		ille, Nev. 89410
(BURIAL, CREMATION, REMO	VAL, OTHER (Specify) CEME		ton's LOCATION	City or Town State
DISPOSITION	19a. Cremation		Carson Sierra Crema		n City Nevada
	FUNERAL DIRECTOR—SIGNA (Or Person Acting as Suppl)	FUNE	RAL DIRECTOR NAME AND ADDRESS OF R	warton's chape	el of the Valley
Ļ	20a. To the best of mod	20b.		22a. On the basis of examination and/or inve	Nev. 89706
	due to the best of park due to the Cause(s) due to the Cause(s) (Signature and Title DATE SIGNED (Mo DATE SIGN	stated.	The state of the s	at the time, date and place and due to to (Signature and Title)	he cause(s) and manner stated.
	DATE SIGNED (Mo		DEATH A DEATH STORY OF THE PROPERTY OF THE PRO		OUR OF DEATH
CERTIFIER	89 21b. 7/7/	77 k1c. 18	30	22b. 2	2c.
CERTIFIER	NAME OF ATTEND	ING PHYSICIAN IF OTHER THAN CE	RTIFIER (Type or Print)	PRONOUNCED DEAD (Mo., Day, Yr.)	RONOUNCED DEAD (Hour)
	210.	CO OF CERTIFIED (BUYCICIAN, AT	ENDING PHYSICIAN, MEDICAL EXAMINER, O		2e. AT LICENSE NUMBER
CONDITIONS	REGISTRAR 0	Herrin M.D. 110	7 Highway 395 Gardne DATE RECEIVED BY REG	erville, NV. 89410 ISTRAR (Mo., Day, Yr.) DEATH DUE TO CO	1 ^{23b.} 5873 MMUNICABLE DISEASE
IF ANY WHICH GAVE	24a. (Signature)	the we Body	24b. Luly 7	-1997 24c. YES [NOX
RISE TO IMMEDIATE CAUSE	25. IMMEDIATE CAUSE (ENTER ONLY ONE CAUSE PER LIN	FOR (a), (b), AND (c)		• Interval between onset and death
STATING THE UNDERLYING CAUSE LAST	PART (a) emphyse	ma	J. J.		•
CAUSE LAST	DUE TO, OR AS	S A CONSEQUENCE OF:			Interval between onset and death
1	(b) inchia	A CONSEQUENCE OF:			Interval between onset and death
	(c)				
CAUSE OF DEATH	PART OTHER SIGNIFICAN	NT CONDITIONS—Conditions contribut	ing to death but not resulting in the underlying ca	ause given in Part I. AUTOPSY (Spe	city WAS CASE REFERRED TO No) CORONER (Specify Yes or No)
	II			26. No	27. Yes
\	ACC., SUICIDE, HOM., UNDET OR PENDING INVEST. (Specify)		HOUR OF INJURY DESCRIBE HOW IN	JUHY OCCURRED	
\	28a. INJURY AT WORK	28b. 28b. 28b. 28b. 28b. 28b. 28b. 28b.	28c. M 28d. n, street, factory, office LOCATION.	STREET OR R.F.D. No. CIT	Y OR TOWN STATE
1	(Specify Yes or No) 28e.	building, etc. 28f.			•
1		///	13	A 1	- 115/20
	N. D. W. P.		STATE REGISTRAR	N	o. 115436



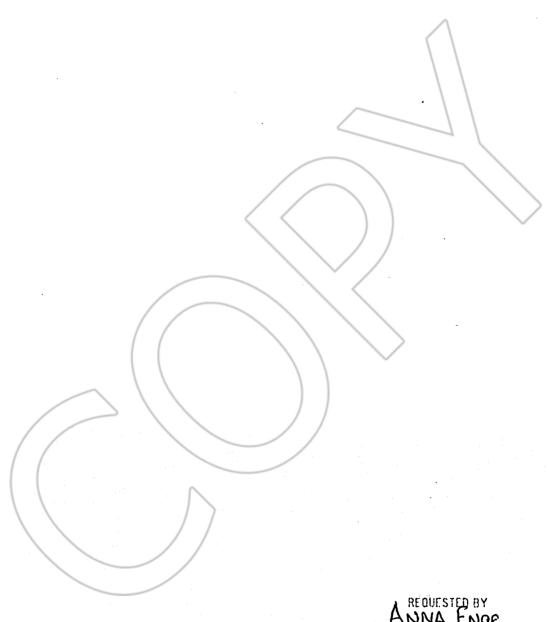
This is to certify that the above is a true and correct copy of the certificate on file in this office.

Date Issued:

JUL 0 7 1997

State Registrar

WARNING: IT IS ILLEGAL TO ALTER OR COPY THIS DOCUMENT



APNA ENGE

INTOFFICIAL RECORDS OF
DOUGLAS CO... NEVADA

'97 JUL 16 P1:21

LINDA SLATER
RECORDER

B PAID PUTY

0417293 BK0797PG2665