

**RIDGEVIEW  
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE, made this 9th day of July, 1997, between Ridge View Joint Venture, a Nevada joint venture, Grantor, and

JOHN B. MASTRIANNI and JANET L. MASTRIANNI, husband and wife as joint tenants

with right of survivorship, Grantee;

**WITNESSETH:**

That Grantor, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situate in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appurtenanting and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions recorded March 13, 1985, as Document No. 114670, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and their assigns forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first hereinabove written.

STATE OF NEVADA )  
 ) ss.  
COUNTY OF DOUGLAS )

Ridge View Joint Venture, a  
Nevada joint venture

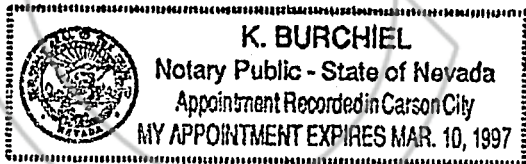
On this 25th day of Sept,  
19 96, personally appeared before me, a notary public, Robert  
W. Dunbar, known to me to be the agent of Ridge View Joint Venture,  
and he acknowledged to me that he executed the document on behalf  
of said joint venture.

By: [Signature]  
Robert W. Dunbar, Agent

50-011-01-07

[Signature]  
Notary Public

SPACE BELOW FOR RECORDER'S USE



WHEN RECORDED, MAIL TO:

Name: JOHN B. MASTRIANNI  
Street: JANET L. MASTRIANNI  
Address: 6 ROSEANNE LN  
City & State: PLAINVILLE CT 06062

0417352

BK0797PG2794

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

(A) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1, as designated on the Seventh Amended Map of Tahoe Village Unit No. 1, recorded on April 14, 1982, as Document NO. 66828, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Records of Survey of Boundary Line Adjustment map recorded March 4, 1985, in Book 385, Page 160, of Official Records of Douglas County, Nevada, as Document No. 114254.

(B) Unit No. 011 as shown and defined on said Seventh Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purposes over and on and through the Common Areas of Tahoe Village Unit No. 1, as set forth on said Ninth Amended Map of Tahoe Village, Unit No. 1, recorded on September 21, 1990, in Book 990, at Page 2906, as Document No. 235007, Official Records of Douglas County, State of Nevada.

Parcel 3: the exclusive right to use said condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1, and Parcel 2 above during one "use week" within the "Summer use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned "use season".

A Portion of APN 40-300-11.

REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 JUL 17 A10:13

0417352

LINDA SLATER  
RECORDER  
\$ 8.00 PAID 12 DEPUTY

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