

3073665

✓ Ames Home Loans  
PO Box 76930  
LA CA 90076-9976

RECORD AND RETURN TO:  
PHH MORTGAGE SERVICES CORP.  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054  
COMMT #: 96B90  
ID: 3101D3000

ASSIGNMENT OF DEED  
OF TRUST OR MORTGAGE

LOAN #: 8478455  
NAME : MCKAY  
STATE OF : NV  
COUNTY OF: DOUGLAS

KNOW ALL MEN BY THESE PRESENTS, THAT \*PHH MORTGAGE SERVICES CORPORATION 6000 ATRIUM WAY, MT LAUREL, NEW JERSEY, A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF NEW JERSEY, FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

AAMES CAPITAL CORPORATION,  
A CALIFORNIA CORPORATION

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE DATED: 96/04/19  
AMOUNT: \$110,320.00 EXECUTED BY: MARJORIE R. MCKAY  
DARRYL D. MCKAY

CLERKS FILE OR INSTRUMENT NO: 385974 RECORDED DATE: 960422  
BOOK: 496 VOLUME: PAGE: 3996  
ADDRESS: 2969 VICKY LANE MINDEN DOUGLAS NV 89423

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.

\* FORMERLY DOING BUSINESS AS PHH US MORTGAGE CORPORATION

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 02/28/97  
WITNESSED BY : Tracy Peters  
TRACY PETERS

\*PHH MORTGAGE SERVICES CORPORATION  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

BY : Crissy Judge SEAL  
CRISSY JUDGE

PREPARED BY : Jennene Murray  
JENNENE MURRAY  
6000 ATRIUM WAY  
MT LAUREL, NJ 08054

Chris Campanella  
CHRIS CAMPANELLA  
ASSISTANT VICE-PRESIDENT.  
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON  
ON 02/28/97, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY, PERSONALLY APPEARED  
CRISSY JUDGE AND CHRIS CAMPANELLA PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF  
SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE CORPORATION THAT EXECUTED THE WITHIN  
INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED  
THE WITHIN INSTRUMENT PURSUANT TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND  
AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESAID.

Michelle L Krause  
NOTARY PUBLIC

MICHELLE L KRAUSE  
NOTARY PUBLIC OF NEW JERSEY  
MY COMMISSION EXPIRES 12/19/2000

SEAL

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COPY

REQUESTED BY  
AMES Home Loan Co  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

'97 JUL 17 A11:20

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LINDA SLATER  
RECORDER  
\$ 8.50 PAID ks DEPUTY