16.

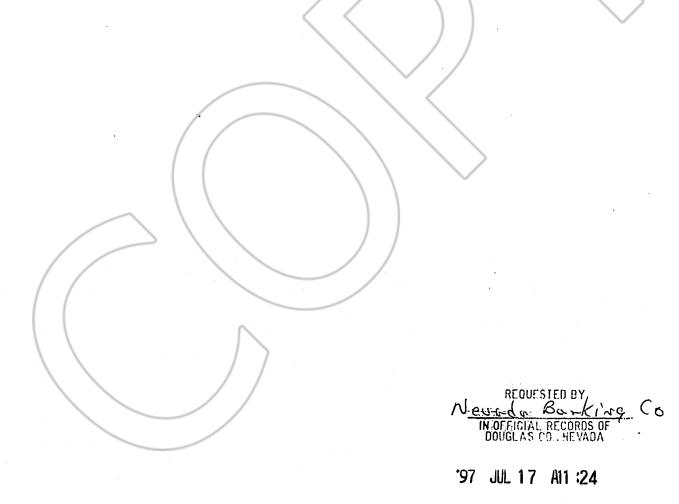
This **FINANCING STATEMENT** is presented for filing pursuant to the Nevada Uniform Commercial Code.

1		
1. DEBTOR (ONE NAME ONLY) 4D LEGAL BUSINESS NAME LIGHT TOO CONSTRUCT	tion Company, Inc.	1 A. SOCIAL SECURITY OF FEDERAL TAX NO.
DINDIVIDUAL (LAST NAME FIRST) WALT LEE CONSTITUTE 18. MAILING ADDRESS	11C. CITY. STATE	88-0186198
P.O. Box 1441	Gardnerville,	Nevada 89410 NAX
1 E. RESIDENCE ADDRESS	1F. CITY, STATE	1 G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY)		2A, SOCIAL SECURITY OR FEDERAL TAX NO.
☐ INDIVIDUAL (LAST NAME FIRST) 2.B. MAILING ADDRESS	2C. CITY, STATE	2D, zip CODE
2E. RESIDENCE ADDRESS	2F, CITY, STATE	2G, ZIP CODE
3. ADDITIONAL DEBTOR(S) ON ATTACHED SHEET		
4. SECURED PARTY		4A, SOCIAL SECURITY NO. FEDERAL TAX NO. OR WANK TRANSIT AND A.B.A. NO.
NAME Nevada Banking Company MAILING ADDRESS 1374 U.S. Highway 395 No	orth	88-0170659
Gardnerville STATE N	Jevada zip code 8941	
5. ASSIGNEE OF SECURED PARTY (IF ANY)	ZIF CODE	5A. SOCIAL SECURITY HO . FEDERAL TAX
NAME	< <	HO. OR BANK TRANSIT AND A.B.A. HO.
MAILING ADDRESS		
6. This FINANCING STATEMENT covers the following types or	ZIP CODE	
ASSIGNMENT OF PROCEEDS OF CONTRACT BY AND BETWEEN WALT LEE CONSTRUCTION, INC., CONTRACTOR, AND DOUGLAS COUNTY SCHOOL DISTRICT, OWNER, DATED FUND, 1997, IN THE AMOUNT OF \$92,263.50 FOR ALL TRANSPORTATION, MATERIALS, LABOR, SERVICES, SUPPLIES AND EQUIPMENT NECESSARY TO CONSTRUCT AND COMPLETE THE BMP RETROFIT PLAN AT GEORGE WITTELL HIGH SCHOOL AND ZEPHYR COVE ELEMENTARY SCHOOL FOR THE DOUGLAS COUNTY SCHOOL DISTRICT. IMPROVEMENTS INCLUDE INFILTRATION TRENCHES, SAND/OIL INTERCEPTORS, PAVEMENT PATCH AND ALL OTHER INCIDENTAL WORK AS 6A. SIGNATURE OF RECORD OWNER 6C. S MAXIMUM AMOUNT OF INDERTEDNESS TO BE SECURED AT ANY ONE TIME IOPTIONALI		
7. Check X A X Proceeds of collateral are also covered B X Products of collateral are also covered	Proceeds of above described original collaberal in which a security interest was perfected (Debtors Signature Not Required)	Collateral was brought into this State subject to security interest in another jurisdiction (Debtors Signature Not Required)
8. Check X DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403		
Applicable		
9. (Date) July	14 19 ⁹⁷ 11. This Spo-	ce for Use of Filing Officer File Number and Filing Officer)
1/off he	President	
By: (X SIGNATURE(S) OF DEBTOR(S)	(TITLE)	08290
Walt Lee		
	Assistant	
By: SIGNATURE(S) OF SECURED PARTY(IES)	Branch Manager	
Susan C. Potter	(IIILE)	
TYPE NAME(S)		
10. Return Copy to		
/		
Name Nevada Banking Company		
ADDRESS 1374 U.S. HWY 395 North CITY, STATE Gardnery 111e NV 89410		
CITY, STATE Gardnerville, NV 89410	۰ ا	17007
		17387

THIS SPACE FOR USE OF FILING OFFICER

UCC-1 Financing Statement Walt Lee Construction Company, Inc. Section 6 (continued)

DESCRIBED IN THE CONTRACT DOCUMENTS AS PREPARED BY R.O. ANDERSON ENGINEERING, INC.; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).



0417387 RKD797PG2873 LINDA SLATER
RECORDER

3 16 PAID 1 DEPUTY