


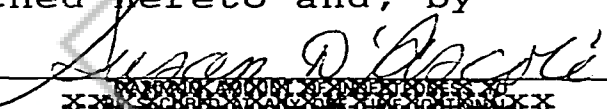
STATE OF NEVADA

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT — FORM UCC-1

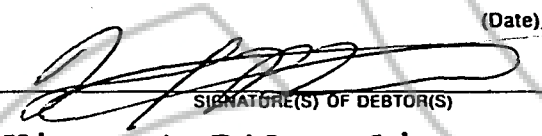
This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT: Read Instructions on back before filling out form.

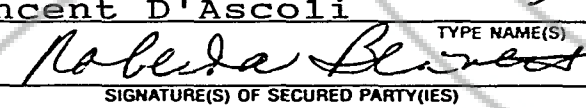
Receipt No.

1. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) D'Ascoli, Vincent		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS 1407 N. Carson Street		1C. CITY, STATE Carson City, NV	1D. ZIP CODE 89701
1E. RESIDENCE ADDRESS		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input checked="" type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) D'Ascoli, Susan		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS 1407 N. Carson Street		2C. CITY, STATE Carson City, NV	2D. ZIP CODE 89701
2E. RESIDENCE ADDRESS		2F. CITY, STATE	2G. ZIP CODE
3. <input checked="" type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET Vincent P. D'Ascoli, DDS, Ltd., a NV Corporation			
4. SECURED PARTY NAME Nevada State Development Corporation MAILING ADDRESS 350 South Center Street, Suite 310 CITY Reno STATE NV ZIP CODE 89501		4A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
5. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be growing and name of record owner of such real estate; if fixtures, include description of real property to which affixed or to be affixed and name of record owner of such real estate; if oil, gas or minerals, include description of real property from which to be extracted). All fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for use in connection therewith. The real property to which the fixtures are affixed, or shall be affixed, is described on Exhibit "A" attached hereto and, by reference, made a part hereof.			
6A.  SIGNATURE OF RECORD OWNER		6C.  SIGNATURE OF SECURED PARTY	
6B. Vincent D'Ascoli (TYPE) RECORD OWNER OF REAL PROPERTY		6D. Susan D'Ascoli (TYPE) SECURED PARTY	
7. Check if Applicable <input checked="" type="checkbox"/>	A. <input type="checkbox"/> Proceeds of collateral are also covered	B. <input type="checkbox"/> Products of collateral are also covered	C. <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected (Debtor's Signature Not Required)
	D. <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction (Debtor's Signature Not Required)		
8. Check if Applicable <input checked="" type="checkbox"/>	<input type="checkbox"/> DEBTOR IS A "TRANSMITTING UTILITY" IN ACCORDANCE WITH NRS 704.205 AND NRS 104.9403.		

9. (Date) 8/9 1996

By  SIGNATURE(S) OF DEBTOR(S) Susan D'Ascoli (TITLE)

Vincent D'Ascoli **Susan D'Ascoli**

By  SIGNATURE(S) OF SECURED PARTY(IES) President (TITLE)

Roberta Bennett of Nevada State Development

11. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

08291

10. Return Copy to:

NAME	<input checked="" type="checkbox"/> Nevada State Development Corp.	Trust Account Number (If Applicable)
ADDRESS	350 South Center Street, Suite 310	
CITY, STATE AND ZIP	Reno, NV 89501	

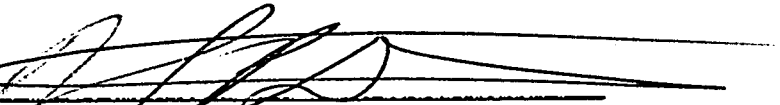
THIS SPACE FOR USE OF FILING OFFICER


0417599 BK0797PG3366

3rd Page.

Additional Debtors:

Vincent P. D'Ascoli, DDS, Ltd., a Nevada Corporation
1407 N. Carson Street
Carson City, NV 89701

By: 
Vincent P. D'Ascoli, President

By: 
Vincent P. D'Ascoli, Secretary

COPY

0417599
BK0797PG3367

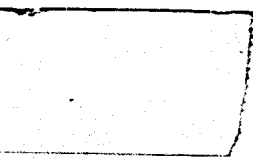


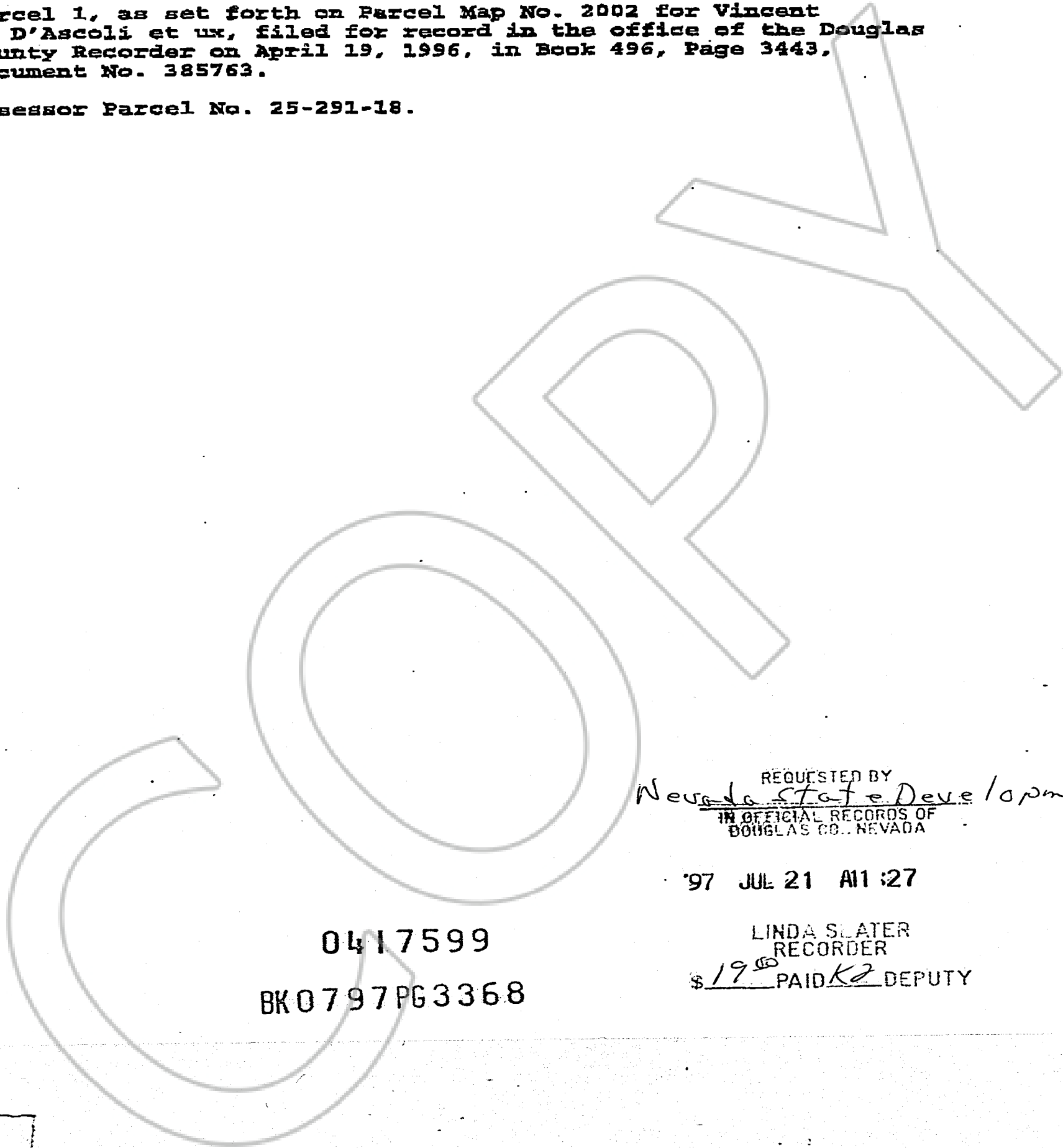
Exhibit A

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of Douglas,, described as follows:

Parcel 1, as set forth on Parcel Map No. 2002 for Vincent
P. D'Ascoli et ux, filed for record in the office of the Douglas
County Recorder on April 19, 1996, in Book 496, Page 3443,
Document No. 385763.

Assessor Parcel No. 25-291-18.



REQUESTED BY
Nevada State Development
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUL 21 A11:27

0417599
BK0797PG3368

LINDA SLATER
RECORDER
\$19⁰⁰ PAID *K2* DEPUTY