

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1
IMPORTANT—Read instructions on back before filling out form

This FINANCING STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

1. DEBTOR (LAST NAME FIRST) SMALLEN, DARLA		1A. SOCIAL SECURITY OR FEDERAL TAX NO.	
1B. MAILING ADDRESS 766 HORNET		1C. CITY, STATE GARDNERVILLE NV	1D. ZIP CODE 89410
1E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 1B)		1F. CITY, STATE	1G. ZIP CODE
2. ADDITIONAL DEBTOR (IF ANY) (LAST NAME FIRST) SMALLEN, JAY		2A. SOCIAL SECURITY OR FEDERAL TAX NO.	
2B. MAILING ADDRESS SAME		2C. CITY, STATE	2D. ZIP CODE
2E. RESIDENCE ADDRESS (IF AN INDIVIDUAL AND DIFFERENT THAN 2B)		2F. CITY, STATE	2G. ZIP CODE
3. DEBTOR(S) TRADE NAME OR STYLE (IF ANY)		3A. FEDERAL TAX NO.	
4. ADDRESS OF DEBTOR(S) CHIEF PLACE OF BUSINESS (IF ANY)		4A. CITY, STATE	4B. ZIP CODE
5. SECURED PARTY NAME NORWEST FINANCIAL NEVADA, INC. MAILING ADDRESS 3861 S. CARSON ST CITY CARSON CITY STATE NV ZIP CODE 89701		5A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A. B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (IF ANY) NAME MAILING ADDRESS CITY STATE ZIP CODE		6A. SOCIAL SECURITY NO., FEDERAL TAX NO. OR BANK TRANSIT AND A. B.A. NO.	

7. This FINANCING STATEMENT covers the following types or items of property (if crops or timber, include description of real property on which growing or to be grown, if fixtures, include description of real property to which affixed or to be affixed; if oil, gas or minerals, include description of real property from which to be extracted).

THE PARAGRAPHS CHECKED BELOW DESCRIBE THE PROPERTY COVERED BY THIS FINANCING STATEMENT:

- (a) All of the debtors' household goods and sports/recreation equipment now located at the debtors' address shown above except those items prohibited by the Federal Trade Commission's Credit Practices Rule.
- (b) The following property located in or about debtors' premises at their address set forth above:

- 1-ALPHA PENTUM 120 M/M S/N 96005002001
- 1-GOLDSTAR 1505 MONITOR S/N 272B007215
- 1-OKIJET 2010 PRINTER S/N 511A1133208
- 1-APC PERSONAL SURGE
- 1-READER RABBIT

7A. Maximum amount of indebtedness to be secured at any one time (OPTIONAL)
\$

8. Check <input checked="" type="checkbox"/> if Applicable	A <input checked="" type="checkbox"/> Proceeds of collateral are also covered	B <input checked="" type="checkbox"/> Products of collateral are also covered	C <input type="checkbox"/> Proceeds of above described original collateral in which a security interest was perfected	D <input type="checkbox"/> Collateral was brought into this State subject to security interest in another jurisdiction
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9. (Date) JUL 14 19 97

By: Darla Smallen (SIGNATURE(S) OF DEBTOR(S))
Jay Smallen (TITLE)

By: NORWEST FINANCIAL
TRACY KRUK - ASR (SIGNATURE(S) OF SECURED PARTY (IES))
Tracy Kruk (TITLE)

10. This Space for Use of Filing Officer (Date, Time, File Number and Filing Officer)

08292

REQUESTED BY
Norwest Financial
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUL 21 A11:48

LINDA SLATER
RECORDER

\$16.00 PAID ks DEPUTY
STANDARD FORM—FILING FEE \$2.00

11. Return Copy to

NAME ADDRESS CITY, STATE AND ZIP
NORWEST FINANCIAL NEVADA, INC. #112
 3861 South Carson Street
 Carson City, Nevada 89701

0417607

(1) Filing Officer Copy - Numerical
UNIFORM COMMERCIAL CODE—FORM UCC-1

Approved By the Secretary of State
BK 0797 PG 3382

THIS SPACE FOR USE OF FILING OFFICER