THIE RIDGE TAHOE GRANT, BARGAIN, SALE DEED THIS INDENTURE, made his 11th day of JUNE 19.97 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and KETTH B. BURRESS and CHRISTINA M. BURRESS. Husband and wife as joint tenants WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances threunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; SUBJECTTO any and all matters of record, including taxes, assessments, casements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96788, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein; TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA SS. COUNTY OF DOUGLAS **Notary Public** **Robert W. Dunbar, Treasurer Chief Financial Officer **Notary Public** **Notary Public** **Notary Public** **Robert W. Dunbar, Treasurer Chief Financial Officer **Notary Public** **Notary Public** **Notary Public** **Notary Public** **Notary Public** **Notary Public** **Notar	R.P.T.T., \$18.20	
HARICH TAHOE DEVELOPMENTS, a Newada general partnership, Grantor, and KETH B. BURRESS and CHRISTINA M. BURRESS. husband and wife as joint tenants with right of survivorship WITNESSETH: That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantec, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County. State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference; TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversions, remainder and remainders, rents, issues and profits thereof; SUBJECTTO any and all matters of record, including taxes, assessments, casements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein: TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever. IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written. STATE OF NEVADA SS. COUNTY OF DOUGLAS Notary Public Se. BUFCHEL Notary Public State of Nevada Reveal partnership By: Lakewood Development Inc a Nevada corporation, general partnership By: Lakewood Development Inc a Nevada general partnership Robert W. Dunbar, Treasurer Chief Financial Officer WHEN RECORDED MAIL TO Name Street R. B. BURRESS CRISTINA M. BURRESS Address C. RESTINA M. BURRESS Proceedings of the County of	la de la companya de	
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Notary Public K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001 WHEN RECORDED MAIL TO Name Street KEITH B. BURRESS Address CHRISTINA M. BURRESS Address P.O. BOX 293907 PHELAN CA. 932320	1911, personally appeared beforeme, a notary public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	By: Kobert W. Dunbar, Treasurer
Notary Public - State of Nevada Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001 WHEN RECORDED MAIL TO Name Street Address CHRISTINA M. BURRESS P.O. BOX 293907 PUBLIAN CA 023220	the Parksonio.	
No: 93-2952-3 - Expires March 16, 2001 WHEN RECORDED MAIL TO Name Street CHRISTINA M. BURRESS City & P.O. BOX 293907 PHELAN CA 93330	K. BURCHIEL Notary Public - State of Nevada Appointment Recorded in Carson City	42-290-46-71
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An undivided 1/102nd interest as tenants in common in and certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State Nevada, excepting therefrom Units 255 through as shown on said map; and (B) Unit No. (inclusive) as shown and defined on said map; together described in the Time Fourth Amended and Restated Declaration of Conditions and Restrictions for The Ridge Tahoe Covenants, recorded February 14, 1984, as Document No. 096758, as amended, in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other ODD -numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 1400'00" W., along said Northerly line, 14.19 feet; thence N. 5220'29" W., 30.59 feet; thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF DOUGLAS CO. MEVADA

97 JUL 23 A9:59

0417771 BK0797PG3781 LINDA SLATER
SE RECORDER

SPAID DEPUTY