

This is a certified copy of a record that was tendered to the Marshall County Health Department:

Aimee E DeWese Date **SEP 12 1995**
Registrar/Deputy Registrar

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, ON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

ALABAMA
CERTIFICATE OF DEATH
STEWART TITLE OF DOUGLAS COUNTY
101

TYPE IN PERMANENT BLACK INK. DO NOT USE GREEN, RED, OR BLUE INK.

| | | | | | | |
|---|--|--|--|---|---|--|
| 1. DECEASED—NAME First Middle Last (Type last name all capitals) Robert Hankee KITCHEL | | 2. DATE OF DEATH (Month, Day, Year) July 25, 1995 | | 3. COUNTY OF DEATH Marshall | | |
| 4. CITY, TOWN, OR LOCATION OF DEATH AND ZIP CODE Guntersville 35976 | | | 5. INSIDE CITY LIMITS (Specify Yes or No) yes | | | |
| 6. PLACE OF DEATH—HOSPITAL OR OTHER INSTITUTION—(If not in either, give street and number) Guntersville-Arab Medical Ctr. | | | 7. IF HOSPITAL (Specify Inpatient, ER or Outpatient, DOA) ER | | 8. OF HISPANIC ORIGIN (Specify Yes or No) If Yes, Specify Cuban, Mexican, Puerto Rican, etc. NO | |
| 9. RACE—(Specify American Indian, Black, White, etc.) White | | 10. SEX Male | | | | |
| 11. AGE 64 YRS. | | 12. UNDER 1 YEAR MOS. DAYS HOURS MINS. | | 13. DATE OF BIRTH (Month, Day, Year) June 10, 1931 | | |
| 14. DECEASED'S SOCIAL SECURITY NUMBER 1099 | | 15. EDUCATION (Specify ONLY highest grade completed below) Elementary or High School (0-12) College (1-4 or 5+) 5+ | | 16. MARITAL STATUS (Specify Married, Never Married, Widowed, Divorced) Married | | |
| 17. SURVIVING SPOUSE (If wife, give maiden name) Gwyn June Curry | | 18. Was Decedent ever in Armed Forces (Specify Yes or No) No | | | | |
| 19. STATE OF BIRTH (If not in USA, name country) New Jersey | | 20. RESIDENCE—STATE Alabama | | 21. COUNTY Marshall | | |
| 22. CITY, TOWN, OR LOCATION AND ZIP CODE Union Grove 35175 | | 23. INSIDE CITY LIMITS (Specify Yes or No) Yes | | 24. STREET AND NUMBER 1300 Bettinger Mtn Road | | |
| 25. INFORMANT—Name and Address Mrs. Gwyn Kitchel | | 26. USUAL OCCUPATION (Give kind of work done during most of working life even if retired) Tournament Bridge Director | | | | |
| 27. KIND OF BUSINESS OR INDUSTRY Recreation | | 28. FATHER—NAME First Middle Last Cornelius Porter Kitchel | | 29. MAIDEN NAME OF MOTHER— First Middle Last Mildred Mary Hankee | | |
| 30. DISPOSITION OF BODY (Specify Burial, Cremation, Medical Donation, Hospital Disposal, Other) Cremation | | 31. DATE OF DISPOSITION (Month, Day, Year) July 25, 1995 | | 32. CEMETERY OR CREMATORY—Name Laughlin Service | | |
| 33. LOCATION—(City or Town—State) Huntsville, AL | | 34. FUNERAL HOME—Name and Address Laughlin Service | | 35. FUNERAL DIRECTOR—Signature <i>John O Purdy</i> | | |
| 36. DATE SIGNED BY FUNERAL DIRECTOR July 25, 1995 | | 37. <input checked="" type="checkbox"/> Certifying Physician (Physician certifying cause of death) "To the best of my knowledge death occurred at the time and date, and due to the cause(s) and manner stated." — Medical Examiner Coroner "On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner stated." Signature: <i>Robert C Denny MD</i> | | 38. DATE SIGNED (Month, Day, Year) July 25, 1995 | | |
| 39. TIME AND DATE OF DEATH 1:18 AM July 25, 1995 | | 40. DATE AND TIME PRONOUNCED DEAD (For Coroner/M.E. use only) 1 | | 41. NAME AND TITLE OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) ROBERT C DENNY MD | | |
| 42. ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (Item 46) GUNTERVILLE ARAB M.C. GUNTERVILLE AL 35976 | | 43. CERTIFIER LICENSE NUMBER AL # 3637 | | 44. REGISTRAR—Signature <i>Aimee E DeWese</i> | | |
| 45. DATE FILED (Month, Day, Year) July 31, 1995 | | 46. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter the mode of dying, such as cardiac or respiratory arrest, shock, or heart failure. LIST ONLY ONE CAUSE ON EACH LINE. IMMEDIATE CAUSE (Final disease or condition resulting in death) → a. CARDIO PULMONARY ARREST | | | | |
| b. DUE TO (OR AS A CONSEQUENCE OF): | | APPROXIMATE INTERVAL BETWEEN ONSET AND DEATH 80 MINUTES | | | | |
| c. DUE TO (OR AS A CONSEQUENCE OF): | | Sequentially list conditions, if any, leading to immediate cause. Enter UNDERLYING CAUSE (Disease or injury that initiated events resulting in death) LAST | | | | |
| d. DUE TO (OR AS A CONSEQUENCE OF): | | 47. PART II. Other significant conditions contributing to death but not resulting in the underlying cause given in Part I. DIABETES MELLITUS ; HYPERTENSION | | | | |
| 48. WAS THERE A PREGNANCY IN LAST 42 DAYS? (Specify Yes, No, or Unk.) NO | | 49. MANNER OF DEATH (Specify—Accident, Homicide, Suicide, Undetermined Circumstances, Pending Investigation, Natural Cause) NATURAL CAUSE | | 50. AUTOPSY (Specify Yes or No) NO | | |
| 51. If yes, were findings considered in determining cause of death? (Specify Yes or No) | | 52. HOW INJURY OCCURRED (Enter nature of injury in Item 46, Part I or Item 47, Part II) | | 53. DATE OF INJURY (Month, Day, Year) | | |
| 54. HOUR OF INJURY M. | | 55. INJURY AT WORK (Specify Yes or No) | | 56. PLACE OF INJURY—(Specify at home, farm, street, factory, office building, etc.) | | |
| 57. LOCATION OF INJURY (Street or R.F.D. No., City or Town, State) | | | | | | |

This is a legal record and must be filed within five (5) days after death.

0417851

BK0797PG4088

ADPH-HS 2/Rev. 11-93

SSN: 126101099
KITCHEL, ROBERT H

REC'D - MARSHALL COUNTY HEALTH DEPARTMENT

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 055 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-28 3-01

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

0417851

BK 0797 PG 4089

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada.
- (B) Unit No. 056 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East,
- and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-283-02

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

0417851

BK0797PG4090

'97 JUL 24 A9:54

LINDA SLATER
RECORDER
\$10.00 PAID K2 DEPUTY