GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That GWYN J. KITCHEL, a widow

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to GWYN J. KITCHEL, a widow and ROBERT WM. WALKER, an unmarried man together as joint tenants with right of survivorship, and not as Tenants in Common

and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area State of Nevada, bounded and described as follows: County of Douglas The Ridge Tahoe, Plaza Building, Prime Season, Week #37-055-07-01, Stateline, NV 89449

See Exhibits 'A' and 'B' attached hereto and by this reference made a part hereof. Exhibit 'B' is attached to more accurately describe the Timeshare Condominium Estate being conveyed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: July 03, 1997

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on JULY 5. 1997 Gwyn J. Kitchel by,

(This area above for official notarial seal)

Signature,

Notary Public

RECORDING REQUESTED BY:

STEWART TITLE COMPANY WHEN RECORDED MAIL TO:

Gwyn J. Kitchel

1300 Bettinger Mtn. Rd.

Union Grove, AL 35175

PHILLIP McCANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 97-1664-5 - Expires January 2, 2001

MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A.

P.O. Box 5790

Stateline, NV 89449

0417852

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INSTRUMENT IS BEING RECORDED AS A MMODATION ONLY. NO LIABILITY, EXPRESSE MPLIED, IS ASSUMED AS TO ITS REGULARIT JFFICIENCY NOR AS TO ITS AFFECT, IF AN TITLE TO ANY REAL PROPERTY DESCRIBE IMPLIED. I

STEWART TITLE OF DOUGLAS COUNTY

RIDGE TAHOE PROPERTY OWNERS ASSOCIATION

APPROVAL TO TRANSFER TITLE

The following transfer of title on interval # 3705507A has been approved by the Ridge Tahoe Property Owners Association, in accordance with the Covenants, Conditions, and Restrictions of the Property Owners' Association, Article II, paragraph 2.9.

Gwyn J. Kitchel, a widow Title Now:

Requested transfer to:

Gwyn J. Kitchel, a widow and Robert Wm. Walker, an unmarried man together as joint tenants with right of

survivorship and not as tenants in common

Approved by:	
Roxular	7-11-97
R. W. Dunbar Da	ate /
Treasurer, RTPOA	
STATE OF NEVADA	
) SS	
COUNTY OF DOUGLAS)	
1.14	
	me, a notary public in and fo
said county and state, personally appeared R.W. Dunba	ir, who is the Treasurer of The
Ridge Tahoe Property Owners' Association, a Nevada (Corporation, personally knowr

to me to be the person who executed the above instrument on behalf of the said corporation, and acknowledged to me that he executed the same for the purposes

therein stated.

DEBBIE L. LINDSTROM Notary Public - State of Nevada Appointment Recorded in Douglas County No: 96-2064-5 - EXPIRES APRIL 5, 2000

NEWTRANS.APR

0417852 BK 0 7 9 7 PG 4 0 9 2

A TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium follows:

- An undivided 1/106ths interest as tenants-in-common, in and to Lot 37 of Tahoe Village Unit No. 3 as shown on the Ninth Amended Map Recorded July 14, 1988 as Document No. 182057, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (Inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan Recorded as Document No. 182057, Official Records of Douglas County, Nevada. (A)
 - as shown and defined on said Condominium Unit No. 055 (B) Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776. Page 87 of Official Records. 776, Page 87 of Official Records.

PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada and such recreational areas as may become a part of said timeshare project, for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded Feburary 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and \cdot
- An easement for ingress, egress and public utitlty purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas (B) County, State of Nevada.

PARCEL FIVE:

PARCEL FIVE:
The exclusive right to use a unit of the same Unit Type as described in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded on August 18, 1988, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use weeks within the Prime SEASON, as said quoted term is defined in the Declaration of Annexation of The Ridge Tahoe Phase Five. of Annexation of The Ridge Tahoe Phase Five.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

Portion of Parcel No. 42-283-01

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STEWART TITLE OF DOUGLAS COUNTY

0417852

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided interest in and to Lot 37 as shown on Tahoe Village Unit Amended Map, recorded December 31, 1991, as Document No. No. 3-13th 269053, Official Records of rerecorded as Document No. 268097, therefrom Units 039 County, State of Nevada, excepting Douglas 080 (inclusive) and Units 141 through 204 (inclusive) as through that certain Condominium Plan Recorded July 14, 1988, as shown on ment No. 182057; and (B) Unit No. 055 as shown and defined said Condominium Plan; togehter with those easements appurtenant eto and such easements described in the Fourth Amended and Document Covenants, Conditions and Declaration of Time Share Restated February 14, 1984, as Restrictions for The Ridge Tahoe recorded 096758, as amended, and in the Declaration of Document No. The Ridge Tahoe Phase Five recorded August 18, 1988, Annexation of as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for "Season" as defined in and in one week each year in the Prime accordance with said Declarations.

A portion of APN: 42-283-01

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STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY

Stawart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., HEVADA

'97 JUL 24 A9:55

LINDA SLATER
RECORDER

\$ 10 PAID K DEPUTY

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