THET A. LATTA 750 MENLO AVE. #250 _{vo}re¢ording requested by: ENLO PARK CA 94025 AND WHEN RECORDED MAIL THIS DEED UNLESS OTHERWISE SHOWN BELOW. MAIL TAX STATEMENTS TO: Mr. and Mrs. Lester R. Thayer Trustees of the Thayer Trust 125 Acacia Court San Carlos, CA 94070 SPACE ABOVE THIS LINE FOR RECORDER'S USE **A.P.N.** a portion of 42-010-40 **Grant Deed** The undersigned grantor(s) declare(s): Documentary transfer tax is \$) computed on full value of property conveyed, or) computed on full value less value of liens and encumbrances remaining at time of sale.) Unincorporated area: (xxxxexxxxf Douglas County, Nevada and FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, LESTER R. THAYER and NINA K. THAYER, husband and wife as joint tenants with right of survivorship hereby GRANT(S) to Lester R. Thayer, SR. and NINA K. Thayer, Co-Trustees of THE LESTER R. THAYER TRUST DATED DECEMBER 23, 1985 Nevada , State of XXIII সমান /described as Douglas the real property in the GixXX , County of attached on Exhibit "A" Signature of Grantor July 1, 1997 Dated State of California S.S. County of ____ San Matec On July 1 , Kurt A. Latta before me. , personally appeared <u>Lester</u> and Nina K personally known to me (or-proved to-me on the basis of satisfactory evidence)? to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Comm. #1011438 TARY PUBLIC CALIFORNIA SANTA CLARA COUNTY WITNESS my hand and official seal. Comm. Expires Dec. 15, 1997 Signature _ MAIL TAX STATEMENTS TO, 125 Acacia Court, San Carlos, 94070 Form 3195-4 (6-94) This Document provided by Commonwealth Land Title Insurance Company

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 283 as shown and defined on said map; together and (B) Unit No. with those easements appurtenant thereto and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven 360927, as amended by recorded April 26, 1995, as Document No. Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

> REQUESTED BY art A Latta. IN OFFICIAL RECORDS OF DOUGLAS CO. NEVADA

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