

RECORDING REQUESTED BY

ORDER # JEFFREY D. HUFFAKER
42-261-14

APN WHEN RECORDED MAIL TO

Name JEFFREY D. HUFFAKER
Street Address 2211 Railroad Avenue
City State Zip Pittsburg, CA 94565

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

ALL
PTN.

The undersigned grantor(s) declare(s): # 8
Documentary transfer tax is \$ 0 Gift to Trust

- () computed on full value of property conveyed, or
- () computed on full value less value of liens and encumbrances remaining at time of sale.
- () Unincorporated area: () City of _____
- (x) Realty not sold.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HOWARD A. HUNDLEY and NINA R. HUNDLEY, husband and wife, as joint tenants with right of survivorship

hereby GRANT(S) to
HOWARD ALLAN HUNDLEY and NINA RACHAEL HUNDLEY, as Trustees of THE HUNDLEY FAMILY TRUST dated July 23, 1997

that property in Douglas County, Nevada, described in Exhibit "A" attached hereto.

Mail Tax Statements to Howard & Nina Hundley, 1454 Bassett, Concord, CA
Date July 23, 1997

Howard A. Hundley

HOWARD A. HUNDLEY

Nina R. Hundley

NINA R. HUNDLEY

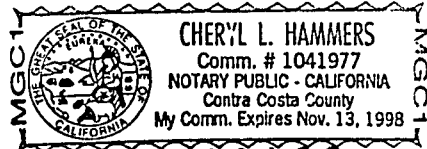
STATE OF CALIFORNIA
COUNTY OF CONTRA COSTA

On July 23, 1997 before me, the undersigned, a Notary Public in and for said State, personally appeared

HOWARD A. HUNDLEY
NINA R. HUNDLEY

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Signature *Cheryl L. Hammers*
Name CHERYL L. HAMMERS
(typed or printed)



0418123

(This area for official notarial seal)

A. TIMESHARE ESTATE COMPRISED OF:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 014 as shown and defined on said Condominium Plan.

PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

PARCEL- THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official records, Douglas County, State of Nevada.

PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the Purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE use week within the " Prime season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said use week within said "use season".

A Portion of APN 42-261-14

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COPY

REQUESTED BY
Jeffrey Haffner
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUL 28 P12:13

0418123

BK 0797 PG 4676

LINDA SLATER
RECORDER
\$ 9.00 PAID K2 DEPUTY