| STATE OF NEVADA ) ) ss. COUNTY OF DOUGLAS ) | I hereby certify that the within instrume<br>filed for record in<br>State of                                     | nt was<br>County,   | No.<br>Book<br>Date  | Page  |
|---|--|---------------------|----------------------|---|
| INDEXED PAGED BLOTTED                       | County Recorder  |                     | Request of           |   |
| Ву  |  |                     | $\wedge$             |   |
| Бу  | Deputy   | Fee                 | _ \ \                |   |
| When recorded, mail to: Renee R.            | French, 7031 Coleshill Drive, San Di   | ego CA 92119        |                      |   |
| RPTT #11                                    |  |                     | \                    | \   |
|   |  |                     |                      | \   |
|   | QUITCLAIM DE   | ED                  |                      |   |
| ·   |  |                     |                      |   |
| KNOW ALL MEN BY THESE PR                    | ESENTS:  | / /                 |                      |   |
| That we, the undersigned, MARK              | ( J. AND MARYANN SHEFVELAND,   | Trustees of the     | ne Shefveland F      | amily Trust   |
| Dated June 13, 1994, for valuable           | considerations, do hereby release, rem   | ise, and foreve     | r quitclaim unto     | RENEE R. FRENCH                                       |
| all right, title and interest in that co    | ertain property situated in DOUGLAS  | COUNTY, ST          | ATE OF NEVAL         | OA, and described as                                  |
| follows:                                    |  | Y /                 |                      |   |
| /   |  |                     |                      |   |
| SEE EXHIBIT "A" ATTA                        | CHED HERETO AND INCORPORAT   | TED HEREIN          | BY REFERENC          | E <b>.</b>  |
|   |  |                     |                      |   |
| Dated: 7-23-97                              | Missiful   |                     |                      |   |
| Dateu.                                      | - HARK   | J. SHEF             | Releasor             |   |
|   | Maryam 6   | hipvel              | and                  |   |
|   | MARYANN ShEFV  | ELAND               | Releasor             |   |
|   |  |                     |                      |   |
| [ [   | ACKNOWLEDGME   | NT                  |                      |   |
| STATE OF CALIFORNIA )                       |  |                     |                      |   |
| COUNTY OF SAN DIEGO ) ss.                   |  |                     |                      |   |
| On this 23RP day of JUL                     | 4007 hafara me the undersimed Natur  | n. Dublin maranal   | Use annual Adams 1   | DL_6!   |
| Citalis day of C                            | <ul> <li>1997 before me, the undersigned Notal<br/>e the individuals described in and who executed to</li> </ul> | he foregoing instru | ument, and acknowled | snerveland and Maryani<br>Iged that they executed the |
|   | 2001   | land                | L H. M               |   |
| My Commission expires: FEB . 28             | 2001   | Nota                | ry Public            | ono   |
|   | T COMPANY  | SANFORD H           | MONROE L             |   |

0418124 BK0797PG4677



| PARCEL A: An I  | undivided 1/50th interest as a tenant in common in and to the condominium hereafter described in two parcels;   |
|---|---|
| Parcel 1  | Unit B of Lot 67 as shown on the Map entitled "Tahoe Village Condominium 67", being all of Lot 67, located in "Tahoe Village Subdivision, Unit No. 1" filed for record in the office of the County Regorder of Douglas County, Nevada, on November 12, 1974 in Book 1174 of Maps, at Page 202, as File No. 76345  |
| Farcel 2  | TOGETHER WITH an undivided 1/4th interest in and to the common area of Lot 67 as shown on the Map entitled "Tahoe Village Condominium 67", being all of Lot 67, located in "Tahoe Village Subdivision Unit No. 1" filed for record in the office of the County Recorder of Douglas County, Nevada, on November 12, 1974 in Book 1174 of Maps, at Pages 262, as File No. 76345   |
| as defined in tha Condominiums, a in Book 979, Pag exclusive right to and "Bonus Time | OM PARCEL. A and RESERVING UNTO GRANTOR, its successors and assigns [including all other "Owners" it certain Declaration of Covenants, Conditions and Restrictions for Time Sharing Ownership Within Tahoe Village Condominium Project (the "Time Sharing Declaration"), recorded September 27, 1979, as Instrument No. 37103 ps 2040 to 2073 of Official Records in the Office of the County Recorder of Douglas County, State of Nevada) and use and occupy said Parcel A during all "Use Periods", including all "Holiday Week Use Periods", "Service Periods" (as these terms are defined in the Time Sharing Declaration) other than the Use Period hereby conveyed to Granuant to the provisions of Parcels B and C hereinafter described, and any Bonus Time used by Grantee(s). |
| "Condominium(s)   | exclusive right and easement ("Use Right Easement") to use and occupy a "Unit" within the "Project" and any)" (as these terms are defined in the Time Sharing Declaration) that may be annexed into the Project pursuant to a Time Sharing Declaration containing   |
|   | (i) Two Bedrooms (_XXXX)  |
|   | (i) Two Bedrooms with a Loft ()   |
| during the Use Po   | riod of seven (7) days and seven (7) nights (as defined in the Time Sharing Declaration) within   |
|   | B_hereby conveyed to Grantee(s), and during any Bonus Time used by Grantee(s). Grantee(s) use of the Use Period   |

PARCEL C: A non-exclusive right to use and occupy the common area of Parcel A during the Use Period conveyed to Grantee(s) and during any Bonus Time used by Grantee(s).

Pursuant to the provisions of paragraph 2.2 of Article II of the Time Sharing Declaration, this Time Sharing Interest is conveyed subject to a reservation of an exclusive Use Right Easement for the benefit of all other Time Sharing Interests during all Use Periods and Service Periods and Bonus Time as may be used other than the Use Period conveyed to Grantee(s) and any Bonus Time used

APN. Portion of 40-130-01

by Grantee(s).

Maryann Shefue land
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 JUL 28 P12:17

0418124 RK 0797PG4678 LINDA SLATER
RECORDER

PAID K DEPUTY