Week #42-261-49-01

DEED

THIS DEED is made this 23rd day of July, 1997, between Michael R. Develter and Nancy L. Develter, Trustee of the Declaration of Revocable Trust of Michael R. Develter and Nancy L. Develter, established July 10, 1997, Grantor, having the address of 43 Rockridge Court, Oroville, CA 95966, and Harich Tahoe Developments, a Nevada general partnership, Grantee, having a mailing address of Post Office Box 5790, Stateline, Nevada 89449.

Grantor, in consideration of the sum of Ten Dollars (\$10.00) or other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, does by these presents grant, bargain and sell unto Grantee, Grantee's heirs, personal representatives, successors and assigns, forever, all that certain property situate in the County of Douglas State of Nevada, described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all personal property of Grantor, if any, therein (all of the foregoing shall hereinafter be referred to as the "Property");

To have and to hold the Property unto the said Grantee, Grantee's heirs, personal representatives, successors and assigns, forever.

Grantor declares and warrants to Grantee and any title insurance company subsequently insuring title to the Property that this conveyance is freely and voluntarily made and not under coercion or duress; title to the Property is free and clear of all liens and encumbrances; Grantor is the sole owner of the Property and has not previously assigned, alienated, or transferred all or any part of the Property; the granting of this Deed is not being done with the intent to defraud creditors; and Grantor is not a party to any bankruptcy or other insolvency proceeding.

IN WITNESS WHERE OF, Grantor has executed this Deed as of the day and year first hereinabove written.

Michael R. Develter, Trustee

Nancy L. Develter, Trustee

STATE OF <u>California</u>

COUNTY OF BUHE

SS

On this day of July, 1997 before me, a notary public, in and for said county and state, personally appeared Michael R. Develter and Nancy L. Develter, personally known to me to be the person who executed the above instrument, who acknowledged to me that he or she executed the same freely and voluntarily for the purposes therein stated.

WHEN RECORDED MAIL TO:

Harich Tahoe Developments P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:

Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

| STATE OF California | |
|--|--|
| | SS. |
| COUNTY OF BUTE | ^ |
| On | dersigned, a Notary Public in and for said State personally |
| appeared Michael R. Develter and | Nancy L. Develter (s) of Signer(s) |
| Personally known to me OR proved to me on the interpretation of th | pasis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and offical seal. |
| (This area for official notarial seal) | Tipa Pickerine Name (Typed or Printed) |
| Capacity Claimed by Signer | Description of Attached Document |
| ☐ Individual(s) | This certificate must be attached to the document |
| ☐ Corporate Officer(s) - Title(s) | described below: |
| | Title or type of document Deco |
| | Alimbia of Danie |
| | Number of Pages Date of Document |
| ☐ Partner(s) | Signer(s) Other than Named Above |
| ☐ Attorney-In-Fact | Olgitei(9) Other than Named Above |
| ☐ Trustee(s) | |
| ☐ Guardian/Conservator | |
| Other: | |
| | |
| Signer is Degreeanting | ATTENTION NOTARY |
| Signer is Representing: Name of person(s) or Entity(ies) | Although the information requested above is optional , it could prevent fraudulent attachment of this certificate to another document. |
| | 0418347 |

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit 3-14th Amended Map, recorded April 1, 1994, as Document No. Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; 261 as shown and defined on said map; together and (B) Unit No. easements appurtenant thereto with those and such described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase No. Document 360927, as amended by recorded April 26, 1995, as Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS COL NEVADA

'97 JUL 31 A9:48

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RECORDER

PAID LO DEPUTY