

97071121
RECORDING REQUESTED

AND WHEN RECORDED MAIL TO

Name **GREENPOINT MORTGAGE CORP.**
ATTN: Final Documentation

Street Address **P.O. Box 37168**

City, State, Zip Code **Charlotte, NC 28237-7168**

JUL 22 1997

21849.4 LINE OF DOUGLAS COUNTY

21849.4 LINE OF DOUGLAS COUNTY

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE:- After having been recorded, This Assignment should be kept with the note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **GreenPoint Mortgage Corp.**

all beneficial interest under that certain Deed of Trust dated **JUNE 18, 1997**
KRYSTINA A. FELTER, AN UNMARRIED WOMAN

executed by

, Trustor;

to
STEWART TITLE OF DOUGLAS COUNTY

, Trustee;

and recorded **CONCURRENTLY HERewith**, in book **697** Page **5994** of
8/1/97 re-recorded 897/27

Instrument # **416168**
418505

in the office of the County Recorder of **DOUGLAS County, NEVADA**
LOT 68, AS SHOWN ON THE FILED MAP OF SHERIDAN ACRES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 14, 1968, AS DOCUMENT NO. ~~2594~~ 42594.

A.P.N.#19-172-04

THIS ASSIGNMENT OF DEED OF TRUST IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION, AS IT WAS ORIGINALLY INTENDED.

Assignment of Deed of Trust Page 1
02-508 Rev. 01/23/97

Loan Number:
8668691

0418506

0416169

BK0897PG0038

BK0697PG6005

TOGETHER with the note or notes therein described and secured thereby, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust including the right to have reconveyed, in whole or in part the real property described therein.

DATED this 24th day of June, 1997
MISSION HILLS MORTGAGE

Deni Lou Jordan
DENI LOU JORDAN/CLOSER-FUNDER

State of CALIFORNIA County of SHASTA) SS:
On JUNE 24, 1997 before me SHERRIE DOWNARD the
undersigned, a Notary Public in and for said State, personally appeared _____
DENI LOU JORDAN

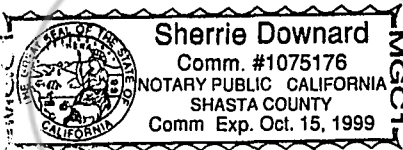
_____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that ~~he~~/she/~~they~~ executed the same in his/her/their authorized capacity(ies), and that by ~~his~~/her/~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official.
(Reserved for official seal)

Signature *Sherrrie Downard*

SHERRIE DOWNARD
Name (typed or printed)

My commission expires: Oct. 15, 1999



REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

Assignment of Deed of Trust Page 2
02-508-2 Rev. 01/23/97

Loan Number: 8668691 '97 AUG -1 AIO:13

'97 JUN 30 AIO:38

LINDA SLATER
RECORDER 0418506

LINDA SLATER
RECORDER

\$ 8.00 PAID Ch DEPUTY

\$ 8.00 PAID K2 DEPUTY

0416169

BK0697PG6006

BK0897PG0039