

RPTT - 0 -  
# 11

Order No. \_\_\_\_\_

Escrow No. \_\_\_\_\_

✓ WHEN RECORDED, MAIL TO:  
WILLIAM E. BROWN  
1274 LARIAT COURT  
MINDEN, NV 89423

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
WILLIAM E. BROWN, an unmarried man

do(es) hereby GRANT, BARGAIN and SELL to

WILLIAM E. BROWN, an unmarried man and WILLIAM J. BROWN, a single man  
ALL TOGETHER AS JOINT TENANTS  
the real property situate in the County of DOUGLAS, State of  
Nevada, described as follows: APN 21-314-01

LOT 23, IN BLOCK D. AS SHOWN ON THE FINAL MAP OF WILDHORSE SUBDIVISION,  
UNIT NO. 1, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF  
THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON AUGUST 3,  
1989 IN BOOK 889, AT PAGE 450, AS DOCUMENT NO. 207982.

TOGETHER with all tenements, hereditaments and appurtenances, including  
easements and water rights, if any, thereto belonging or appertaining,  
and any reversions, remainders, rents, issues or profits thereof.

Dated JULY 29, 1997

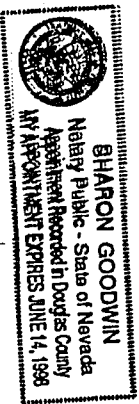
William E Brown  
WILLIAM E. BROWN

William J. Brown  
WILLIAM J. BROWN

STATE OF NEVADA )  
County of DOUGLAS ) : ss.

On 7/29/97 personally  
appeared before me, a Notary Public,  
WILLIAM E. BROWN AND WILLIAM J.  
BROWN

who acknowledged that they executed  
the above instrument.  
[Signature]  
Notary Public



REQUESTED BY  
William Brown  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 AUG -1 AIO 115

0418507

LINDA SLATER  
RECORDER

BK0897PG0040 \$ 7.00 PAID DEPUTY