

Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive,

GALE WEATHERIZATION hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 760.00 together with interest thereon at the rate of 18 % per annum from 6 / 20 / 97 (Amount of Claim)

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); DONALD & TONI ROOKER
P.O. BOX 265, MINDEN, NV 89423

3.) That Claimant did from 6 / 20 / 97, until 7 / 31 / 97 (Name of Owners), perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)
FURNISHED AND INSTALLED BUILDING INSULATION PER CONTRACT.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of, WESTRIDGE HOMES
1187 A HIGH SCHOOL ST., GARDNERVILLE, NV 89410
(Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of GARDNERVILLE
County of DOUGLAS State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

429 CUTTING LOOSE
GARDNERVILLE, NV 89410

ASSESSORS PARCEL NO. (APN #) 19-200-29

In Witness Whereof, I/We have hereunto set my hand/our hands this 31st day of JULY, 19 97

Brad Doss
(Signature of Claimant)

BRAD DOSS
(Print or type name here)

(Signature of Claimant)

(Print or type name here)

STATE OF NEVADA }
COUNTY OF DOUGLAS }

SUBSCRIBED and SWORN to before me,

On this 31 day of July, 19 97
personally appeared before me, a Notary Public.

Brad Doss

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Betty Joth
(Notary Public) BETTY JOTH
Notary Public State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES JULY 27, 1999

RECORDING REQUESTED BY AND MAIL TO

NAME
ADDRESS
CITY/ST/ZIP

GALE WEATHERIZATION INC.
3800 N. VIRGINIA ST.
RENO, NV 89506

If applicable, mail to state pays to
NAME
ADDRESS
CITY/ST/ZIP
OFC. 702-747-2695
FAX. 702-786-0662

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

0418552
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COPY

REQUESTED BY
Gale Weatherization
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 AUG -1 P3:11

0418552

BK0897PG0197

LINDA SLATER
RECORDER
\$ 8.00 PAID to DEPUTY