

# Mechanic's Lien

In accordance with NRS 108

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Revised Statutes 108.221 to 108.246, inclusive, .....

## GALE WEATHERIZATION

hereinafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvements or structures thereon, described in Paragraph Five (5) below, and states the following:

1.) That demand of Claimant after deducting all just credits and offsets, is \$ 1,100.00 together with interest thereon at the rate of 18 % per annum from 4 / 15 / 97 (Amount of Claim)

2.) That the name of the owner(s) or reputed owner(s) of said property, is (are); DORAN R. & JILL M. CUSHING  
1298 W. AYLESBURY, GARDNERVILLE, NV 89410

3.) That Claimant did from 4 / 15 / 97, until 7 / 31 / 97, perform labor and/or supply materials as follows: (General statement of kind of work done or materials furnished, or both)  
FURNISHED AND INSTALLED BUILDING INSULATION PER CONTRACT.

for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings; improvements or structures, the location of which is set forth in Paragraph Five (5) below.

4.) Claimant furnished work and materials under contract with, or at the request of,  
WESTRIDGE HOMES  
1187 A HIGH SCHOOL ST. GARDNERVILLE, NV 89410  
(Address/City/State/Zip of Contractor)

5.) That the property upon which said lien is sought to be charged is situated in the City of GARDNERVILLE  
County of DOUGLAS State of Nevada, commonly known as and more particularly described as: (Set forth legal description and commonly known street address if known);

1298 W. AYLESBURY  
GARDNERVILLE, NV 89410

ASSESSORS PARCEL NO. (APN #) 25-760-58

In Witness Whereof, I/We have hereunto set my hand/our hands this 31st day of JULY, 19 97

Brad Doos  
(Signature of Claimant)

\_\_\_\_\_  
(Signature of Claimant)

BRAD DOOS  
(Print or type name here)

\_\_\_\_\_  
(Print or type name here)

STATE OF NEVADA )  
COUNTY OF DOUGLAS )

SUBSCRIBED and SWORN to before me,

On this 31 day of July, 19 97  
personally appeared before me, a Notary Public.

Brad Doos  
\_\_\_\_\_  
\_\_\_\_\_

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

Betty Toth  
BETTY TOTH  
Notary Public State of Nevada  
Appointment: Reno in Washoe County  
MY APPOINTMENT EXPIRES: JULY 27, 1999  
(Notary Stamp)

RECORDING REQUESTED BY AND MAIL TO

NAME  
ADDRESS  
CITY/ST/ZIP

**GALE WEATHERIZATION INC.**

**3800 N. VIRGINIA ST.**

If applicable to the State of **89506**

NAME  
ADDRESS  
CITY/ST/ZIP

**OFC. 702-747-2695**

**FAX. 702-786-0662**

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

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COPY

REQUESTED BY  
Gale Weatherization  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 AUG -1 P3:13

LINDA SLATER  
RECORDER  
\$ 8.50 PAID K2 DEPUTY

0418553

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