## Mechanic's Lien

In accordance w	ith NRS 108
NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of	the Nevada Revised Statutes 108.221 to 108.246, inclusive,
GALE WEATHERIZATION  or plural), claims a lien upon the real property and buildings, improven and states the following:	······································
1.) That demand of Claimant after deducting all just credits and offse	
together with interest thereon at the rate of $18\%$ per annum from $4/15/97$ .	
2.) That the name of the owner(s) or reputed owner(s) of said property	ty, is (are); WESTRIDGE HOMES.
1187 A HIGH SCHOOL ST., GARDNERVI	
(Name of C	Owners)
3.) That Claimant did from 4/15/97, until 7/31 statement of kind of work done or materials furnished, or both)	j_9/, perform labor and/or supply materials as follows: (General
FURNISHED AND INSTALLED BUILDIN	G INSULATION PER CONTRACT.
for the construction, alteration or repair of said buildings, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings; improvements or structures, the location of which is set forth in Paragraph Five (5) below.	
4.) Claimant furnished work and materials under contract with, or at	the request of,
WESTRIDGE HOMES	
(Name of Contractor)  1187 A HIGH SCHOOL ST., GARDNERVILLE, NV 89410	
(Address/City/State/Zip of Contractor)	
5.) That the property upon which said lien is sought to be charged is County ofDQUGLAS	situated in the City ofGARDNERY.LLL.Eknown as and more particularly described as: (Set forth legal description
1308 W. AYLESBURY	
GARDNERVILLE, NV 89410	
ASSESSORS PARCEL NO. (APN #) 25-760-53	- \ \
T. W White court is the state of the st	lay of JULY ,19 97
In Witness Whereof, I/We have hereunto set my hand/our hands this 31st	ay of
(Signature of Claimant)	(Signature of Claimant)
BRAD DOSS	
(Print or type name here)	(Print or type name here)
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF DOUGLAS }	NAME ADDRESS GALE WEATHERIZATION INC
SUBSCRIBED and SWORN to before me,	CITY/ST/ZIP 3800 N. VIRGINIA ST.
On this 31 day of July 19 91	If applied in Mark Milliant 19506
personally appeared before me, a Notary Public.	OFC. 702-747-2695
BRAD HOSS	
	ADDRESS CITY/ST/ZIP FAX. 702-786-0662
personally known to me to be the person whose name(s) is subscribed	
to the above instrument who acknowledged that he _K executed the instrument.	SPACEBELOW THIS LINE FOR RECORDERS USEONLY
Belly Tack	
BETTY TOTH	
(Notary Public) Notary Public State of Nevada Appointment Recorded in Washoe County MY APPOINTMENT EXPIRES JULY 27, 1999	

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REQUESTED BY, IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA P3:18 AUG -1

LINDA SLATER
SORECORDER

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PAID & 2 DEPUTY