

R.P.T.T. 142.35  
FULL VALUE

ESCROW NO. 97071159

### GRANT, BARGAIN and SALE DEED

THIS INDENTURE WITNESSETH: That **MARVIN L. RUPE'** and **SYLVIA JEAN RUPE'**, Trustees of The Rupe' Trust, Dated October 19, 1990

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **DENISE FRENCH BLACKBURN**, an unmarried woman

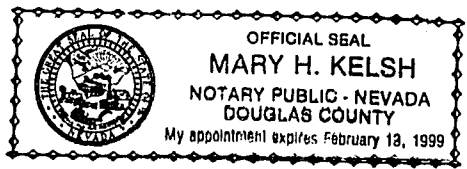
and to the heirs and assigns of such Grantee forever, all that real property situated in the **unincorporated area** County of **Douglas** State of Nevada, bounded and described as follows:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **July 22, 1997**

*Marvin L. Rupe*  
MARVIN L. RUPE', Trustee  
*Sylvia Jean Rupe*  
SYLVIA JEAN RUPE', Trustee

STATE OF Nevada }  
COUNTY OF Douglas } ss.



This instrument was acknowledged before me on 7/28/97  
by, MARVIN L. RUPE' and SYLVIA JEAN RUPE'

(This area above for official notarial seal)

Signature Mary H. Kelsh  
Notary Public

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
WHEN RECORDED MAIL TO:  
**Grantee**  
1449 Sally Lane  
Gardnerville, NV 89410

MAIL TAX STATEMENTS TO:  
**Grantee**

0418565

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**EXHIBIT "A"**

**LEGAL DESCRIPTION**

ESCROW NO.: 97071159

Lot 867, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the office of the County Recorder of Douglas County, Nevada, on March 27, 1974, as Document No. 72456.

TOGETHER WITH a 5.00 foot easement for surface drainage over Lot 886, s set forth in Deed recorded February 17, 1988, in Book 288, Page 2283, as Document No. 172684.

Assessors Parcel No. 29-403-03.



REQUESTED BY  
**Stewart Title of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 AUG -1 P3:31

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BK0897PG0221

LINDA SLATER  
RECORDER  
\$ *8.00* PAID *KA* DEPUTY