

A.P.N. 25-070-07

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 2,080.00

computed on full value of property conveyed, or

computed on full value less value of liens and encumbrances remaining at time of sale

Unincorporated area:  City of \_\_\_\_\_, and

Realty not sold.

GRANT, BARGAIN, SALE DEED

That SILVER SAGE VILLAGE, A GENERAL PARTNERSHIP in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to SILVER SAGE VILLAGE, LTD., A NEVADA LIMITED LIABILITY COMPANY all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR LEGAL DESCRIPTION

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: 7-21-97, 19\_\_

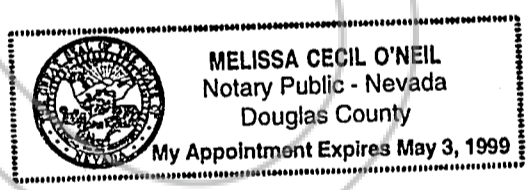
SILVER SAGE VILLAGE, A GENERAL PARTNERSHIP

Robert E. Whear  
BY: Robert E. whear

Joyla S. Whear  
Joyla S. whear

J. Thomas Whear  
BY: J. Thomas whear

Deidra K. Whear  
Deidra K. whear



STATE OF NEVADA )

COUNTY OF Douglas )

On on 7-21-97 personally appeared before me, a Notary Public, Robert E. Whear, Joyla S. Whear, J. Thomas Whear + Deidra Whear

who acknowledged that ~~he~~ executed the above instrument.

Signature Melissa Cecil O'Neil  
(Notary Public)

WHEN RECORDED MAIL TO:  
SILVER SAGE VILLAGE, LTD, A NEVADA LIMITED LIABILITY COMPANY  
310 Mountain Street  
Carson City, NV 89703

0418585  
BK0897PG0284

EXHIBIT "A"

All that certain Real Property situate in the County of Douglas, State of Nevada and more particularly described as follows:

All that certain parcel of land situate in the Southwest 1/4 of Section 33, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

PARCEL 1:

Commencing at the West 1/4 corner of Section 33; thence South 14°23' East, 538.23 feet, South 44°57' East, 502 feet and South 45°03' West, 60 feet to the Point of Beginning on the Gardnerville Town boundary. Thence along said boundary South 44°57' East, 290 feet more or less to a point on Parcel #1, as such parcel is shown on that Record of Survey for the Town of Gardnerville, recorded on that Record of Survey for the Town of Gardnerville, recorded as Document No. 49903; thence along the boundary of Parcel #1, South 53°12'29" West, 209.11 feet to the beginning of a curve to the right having a radius of 40.00 feet and a central angle of 81°06'48", a length of 56.63 feet; thence North 45°40'43" West, 219.51 feet; thence North 44°50' East, 244.22 feet to the Point of Beginning.

Together with a parcel of land located within a portion of Section 33, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Commencing at the 1/4 corner common to Section 32 and 33, Township 13 North, Range 20 East, M.D.B. & M.; thence per Deed recorded as Document No. 085620, Douglas County, Nevada, the following courses: South 14°23' East, 538.23 feet; thence South 44°57' East, 502.0 feet; thence South 45°03' West, 60.0 feet to the Northwest corner of Assessment Parcel No. 25-070-04; thence South 44°57'00" East, 50.00 feet to the Point of Beginning; thence North 44°50'00" East, 50.24 feet; thence South 44°57'00" East, 246.44 feet; thence South 53°12'29" West, 50.75 feet; thence North 44°57'00" West, 239.06 feet to the Point of Beginning.

Except therefrom a parcel of land located within a portion of Section 33, Township 13 North, Range 20 East, M.D.B. & M., Douglas County, Nevada, more particularly described as follows:

Continued . . .

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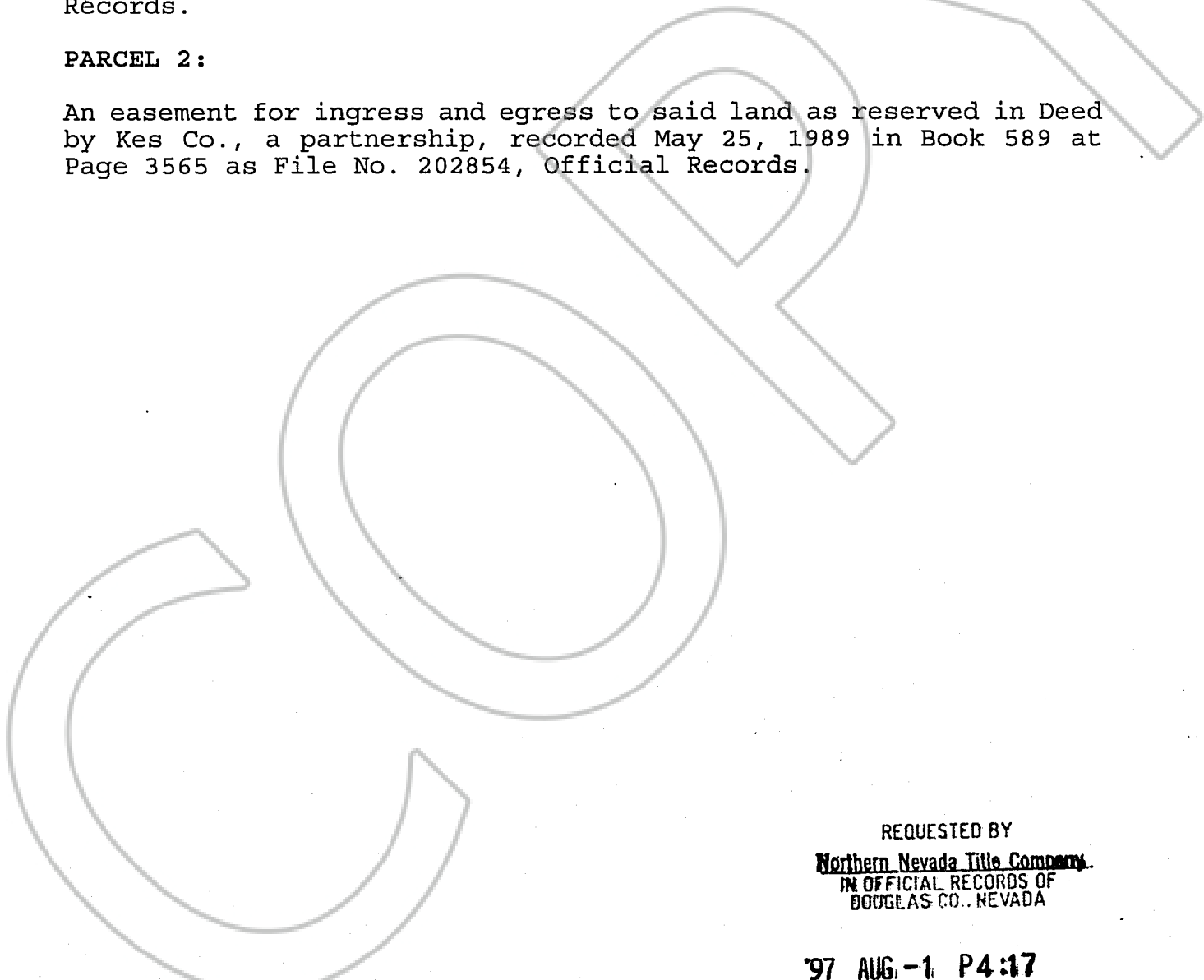
Exhibit "A" continued

Commencing at the 1/4 corner common to Section 32 and 33, Township 13 North, Range 20 East, M.D.B. & M.; thence per Deed recorded as Document No. 085620; Douglas County, Nevada, the following courses; South 14°23' East, 538.23 feet; thence South 44°57' East, 502.0 feet; thence South 45°03' West, 60.0 feet to the Northwest corner of Assessment Parcel No. 25-070-04; the Point of Beginning, thence South 44°57'00" East, 50.00 feet; thence South 44°50'00" West, 243.55 feet; thence North 45°43'49" West, 50.00 feet, thence North 44°50'00" East, 244.22 feet to the Point of Beginning.

Reference is hereby made to that certain Record of Survey Map recorded in the office of the Douglas County Recorder on January 8, 1991 in Book 191 at Page 881 as Document No. 242516, Official Records.

**PARCEL 2:**

An easement for ingress and egress to said land as reserved in Deed by Kes Co., a partnership, recorded May 25, 1989 in Book 589 at Page 3565 as File No. 202854, Official Records.



REQUESTED BY  
Northern Nevada Title Company  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 AUG -1 P4:17

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BK0897PG0286

LINDA SLATER  
RECORDER  
\$ 9.00 PAID K2 DEPUTY