THIS DOCUMENT IS BEING RERECORDED TO REFLECT THE 2805 Nmtn 57 CORRECT PHYSICAL ADDRESS DECLARATION OF HOMEST (MARK ONE) 当 JOINT DECLARATION OF HUSBAND AND WIFE ☐ BY UNMARRIED HEAD OF FAMILY ☐ BY A SINGLE PERSON NOT THE HEAD OF A FAMILY Larry J. Lawrence do individually or severally certify and declare as follows: A. (MARK ONE) (1) I am single, not the head of a family. (2) Larry J. Lawrence _is the head of a family, consisting of himself /herself and Pandora L. Lawrence, Brittany Cunningham and Shelby Lawrence and is now residing with that family on the land and premises (or in the mobile home) located in the City of Gardnerville County of Douglas , State of Nevada and more particularly described as follows: LOT 165, AS SHOWN ON THE AMENDED MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED FOR RECORD ON AUGUST 4, 1994 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 343296 A.P.N. 29-161-09 and commonly known as_ Court, Gardnerville, Nevada 89410 B. I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, (or the described mobile home) as a Homestead. C. (MARK ONE) 🝊 (1) No former declaration of homestead has been made by me, or us, or either of us. (2) This declaration constitutes an abandonment of the former declaration recorded IN WITNESS WHEREOF, I/we have hereunto set my hand/our hands this 4th Lawrence Larry &! Pandora L. Lawrence (PRINT OR TYPE NAME HERE) (PRINT OR TYPE NAME HERE) STATE OF NEVADA County of _d , before me, the undersigned, a Notary Public in and for said State, Larry awrence personally appeared known to me to be the person(s) whose name(s) (iii) subscribed to the within instrument and acknowledged that executed the same. MARGARET A. JUDGE WITNESS my hand and of and for said State. THIS SPACE FOR RECORDER'S USE ONLY RECORDING REQUESTED BY IN OFFICIAL RECORDS OF DOUGLAS CO., NEVADA AND WHEN RECORDED MAIL TO Name | Larry J. Lawrence 1411-Angora Court '97 JUL 23 P2:23 Address Gardnerville,\NV 89410 City & Amarida State - 0418602

BK 0897PG 0468

BK 0 7 9 7 PG 3 9 I O

REQUESTED BY

DYELLOWENCE A COUNCY

INFORMATION CO... NEVADA

97 AUG -4 A.9:54

LINDA SLATER
RECORDER
SEPANDICO DEPUTY

BK0897PG0469

0418602