

10'  
WHEN RECORDED MAIL TO:  
FRANK P. PACHECO  
1205 FLEMING AVE.  
SAN JOSE, CA 95127

APN# 42-261-10

AFFIDAVIT - DEATH OF TRUSTEE

FRANK P. PACHECO, of legal age being first duly sworn, deposes and says that: Naming themselves as trustees, on OCTOBER 18, 1996, FRANK P. PACHECO & ESTHER D. MEDINA, established a revocable living trust titled:

PACHECO-MEDINA FAMILY TRUST, DATED OCTOBER 18, 1996. Concurrent with the establishment of the living trust FRANK P. PACHECO & ESTHER D. MEDINA executed a notarized deed formally & validly transferring ownership interest of the real property to the above named living trust. SAID DEED WAS RECORDED ON THE SAME DATE AS THIS AFFIDAVIT CONCURRENT WITH AND ONE INSTRUMENT PRIOR TO THIS AFFIDAVIT. SAID PROPERTY IS DESCRIBED AS FOLLOWS:

DOUGLAS COUNTY, STATE OF NEVADA

FOR THE LEGAL DESCRIPTION SEE THE ATTACHED EXHIBIT "A" WHICH IS INCORPORATED HEREIN AND MADE A PART HEREOF.

Unfortunately, due to death (verified by the attached copy of the death certificate - THE DECEDENT BEING ESTHER D. MEDINA), the duty for managing the trust now falls to FRANK P. PACHECO the successor trustee - who now has rightful signature power for transferring or encumbering all the property owned by the trust including said real property.

SUCCESSOR TRUSTEE STATEMENT

THIS IS TO VERIFY THAT I AM THE NAMED AND RIGHTFUL SUCCESSOR TRUSTEE OF THE ABOVE REFERENCED TRUST, AND THAT ALL THE STATEMENTS AND EXHIBITS ARE TRUE AND CORRECT.

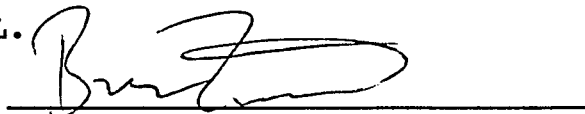
DATE: 7/2/97

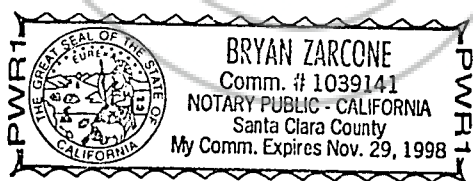
  
FRANK P. PACHECO

STATE OF CALIFORNIA )  
COUNTY OF SANTA CLARA ) SS.

SUBSCRIBED AND SWORN TO BEFORE ME, THE UNDERSIGNED A NOTARY PUBLIC  
IN AND FOR THE STATE OF CALIFORNIA ON JUL - 2 1997

WITNESS MY HAND AND OFFICIAL SEAL.

  
NOTARY PUBLIC



0418605

MAIL TAX STATEMENTS AS  
DIRECTED ABOVE

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## EXHIBIT "A"

### PARCEL ONE:

An undivided 1/102nd interest in and to that certain condominium as follows:

- (A) An undivided 1/38th interest as tenants-in-common, in and to Lot 34 of Tahoe Village Unit No. 3 as shown on the Eighth Amended Map, recorded as Document No. 156903 of Official Records of Douglas County, State of Nevada. Except therefrom Units 001 to 038 as shown and defined on that certain Condominium Plan recorded June 22, 1987 as Document No. 156903 of Official Records of Douglas County, State of Nevada.
- (B) Unit No. 010 as shown and defined on said Condominium Plan.

### PARCEL TWO:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in the modifications thereof recorded September 28, 1973 as Document No. 69063 in Book 973, Page 812 of Official Records and recorded July 2, 1976 as Document No. 1472 in Book 776, Page 87 of Official Records.

### PARCEL THREE:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 39, 40, and 41 as shown on Tahoe Village Unit No. 3 - Seventh Amended Map, recorded April 9, 1986 as Document No. 133178 of Official Records of Douglas County, State of Nevada for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, State of Nevada.

### PARCEL FOUR:

- (A) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, - and -
- (B) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

### PARCEL FIVE:

The exclusive right to use a unit of the same Unit Type as described in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, recorded on June 22, 1987, as Document No. 156904 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe, recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during ONE alternate use week during win numbered years within the "same season", as said quoted term is defined in the Amended Declaration of Annexation of Phase Three Establishing Phase Four, and is defined in the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984 as Document No. 96758 of Official Records, as amended.

The above described exclusive rights may be applied to any available unit of the same Unit Type on Lot 34 during said alternate use week within said "use season".

A Portion of APN 42-261-10

0418605

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**CERTIFICATION OF VITAL RECORD**

**COUNTY of SANTA CLARA**  
**PUBLIC HEALTH**  
 2220 MOORPARK AVE., SAN JOSE, CALIFORNIA 95128

**CERTIFICATE OF DEATH**

STATE FILE NUMBER		STATE OF CALIFORNIA USE BLACK INK ONLY/NO ERASURES, WHITEOUTS OR ALTERATIONS VB-11 (REV. 11/95)				LOCAL REGISTRATION NUMBER	
DECEDENT PERSONAL DATA	1. NAME OF DECEDENT—FIRST (GIVEN) ESTHER		2. MIDDLE D.		3. LAST (FAMILY) MEDINA PACHECO		
	4. DATE OF BIRTH M/M/D/D/C/C/Y 05/03/1940		5. AGE YRS. 57		6. SEX F		7. DATE OF DEATH M/M/D/D/C/C/Y 05/08/1997
	8. HOUR 1337		9. STATE OF BIRTH NM		10. SOCIAL SECURITY NO. 2365		11. MILITARY SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO
	12. MARITAL STATUS Married		13. EDUCATION—YEARS COMPLETED 18		14. RACE White		
	15. HISPANIC—SPECIFY <input checked="" type="checkbox"/> YES Mexican-American <input type="checkbox"/> NO		16. USUAL EMPLOYER Lockheed Missile & Space		17. OCCUPATION Systems Analyst		
18. KIND OF BUSINESS Aerospace		19. YEARS IN OCCUPATION 30		20. RESIDENCE—STREET AND NUMBER OR LOCATION 1205 Fleming Avenue			
21. CITY San Jose		22. COUNTY Santa Clara		23. ZIP CODE 95127		24. YRS IN COUNTY 35	
25. STATE OR FOREIGN COUNTRY CA		26. NAME, RELATIONSHIP Frank P. Pacheco - Husband					
27. MAILING ADDRESS (STREET AND NUMBER OR RURAL ROUTE NUMBER, CITY OR TOWN, STATE, ZIP) 1205 Fleming Avenue, San Jose, CA 95127		28. NAME OF SURVIVING SPOUSE—FIRST Frank		29. MIDDLE P.		30. LAST (MAIDEN NAME) Pacheco	
31. NAME OF FATHER—FIRST Jose		32. MIDDLE F.		33. LAST Medina		34. BIRTH STATE NM	
35. NAME OF MOTHER—FIRST Dolores		36. MIDDLE		37. LAST (MAIDEN) Vigil		38. BIRTH STATE NM	
39. DATE M/M/D/D/C/C/Y 05/11/1997		40. PLACE OF FINAL DISPOSITION Imperial Memorial Gardens - Pueblo, CO					
41. TYPE OF DISPOSITION(S) TR/BU		42. SIGNATURE OF EMBALMER <i>[Signature]</i>		43. LICENSE NO. 4498			
44. NAME OF FUNERAL DIRECTOR Darling-Fischer Garden Chapel		45. LICENSE NO. FE-557		46. SIGNATURE OF LOCAL REGISTRAR <i>[Signature]</i>		47. DATE M/M/D/D/C/C/Y 05/09/1997	
101. PLACE OF DEATH Residence		102. IF HOSPITAL, SPECIFY ONE: <input checked="" type="checkbox"/> IP <input type="checkbox"/> ER/OP <input type="checkbox"/> DOA		103. FACILITY OTHER THAN HOSPITALS <input type="checkbox"/> CONV. <input type="checkbox"/> RES. <input type="checkbox"/> CARE <input type="checkbox"/> OTHER		104. COUNTY Santa Clara	
105. STREET ADDRESS—STREET AND NUMBER OR LOCATION 1205 Fleming Avenue		106. CITY San Jose		107. DEATH WAS CAUSED BY: (ENTER ONLY ONE CAUSE PER LINE FOR A, B, C, AND D) (A) Metastatic Breast Cancer			
108. CITY San Jose		109. BIOPSY PERFORMED <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		110. AUTOPSY PERFORMED <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO		111. USED IN DETERMINING CAUSE <input type="checkbox"/> YES <input type="checkbox"/> NO	
112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RELATED TO CAUSE GIVEN IN 107 None		113. WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? IF YES, LIST TYPE OF OPERATION AND DATE. No		114. I CERTIFY THAT TO THE BEST OF MY KNOWLEDGE DEATH OCCURRED AT THE HOUR, DATE AND PLACE STATED FROM THE CAUSES STATED. DECEDENT ATTENDED SINCE DECEDENT LAST SEEN ALIVE M/M/D/D/C/C/Y 02/18/1994 05/07/1997			
115. SIGNATURE AND TITLE OF CERTIFIER <i>[Signature]</i>		116. LICENSE NO. A044886		117. DATE M/M/D/D/C/C/Y 05/09/1997			
118. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP Shaun Hung MD, 900 Kiely Blvd., Santa Clara, CA 95051		119. MANNER OF DEATH <input type="checkbox"/> NATURAL <input type="checkbox"/> SUICIDE <input type="checkbox"/> HOMICIDE <input type="checkbox"/> ACCIDENT <input type="checkbox"/> PENDING INVESTIGATION <input type="checkbox"/> COULD NOT BE DETERMINED		120. INJURY AT WORK <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
121. INJURY DATE M/M/D/D/C/C/Y		122. HOUR		123. PLACE OF INJURY			
124. DESCRIBE HOW INJURY OCCURRED (EVENTS WHICH RESULTED IN INJURY)		125. LOCATION (STREET AND NUMBER OR LOCATION AND CITY, ZIP)					
126. SIGNATURE OF CORONER OR DEPUTY CORONER		127. DATE M/M/D/D/C/C/Y		128. TYPED NAME, TITLE OF CORONER OR DEPUTY CORONER			

H  
964804

STATE OF CALIFORNIA }  
 COUNTY OF SANTA CLARA } SS  
 CERTIFIED COPY OF VITAL RECORDS  
 DATE ISSUED  
 BY

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.  
 MAY 13 1997  
 MARTIN D. FENSTERSHEIB  
 HEALTH OFFICER AND LOCAL REGISTRAR  
 OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.  
 BK 897 PG 477 418605



REQUESTED BY  
Londis Kahaffix  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
\$10<sup>00</sup> PAID KJ DEPUTY