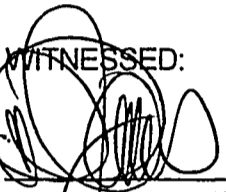


LOAN NUMBER 0701268

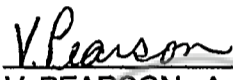
SATISFACTION OF MORTGAGE

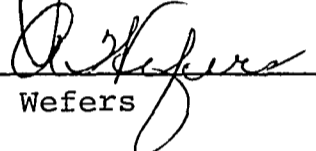
THE NOTE SECURED BY A MORTGAGE EXECUTED BY JOHN A. LETTELLEIR AND LLOYD M. FRANCIS, TO ALLIED BANK, F.S.B, on DECEMBER 6, 1996, and recorded BOOK 1296 PAGE 3145, of the records of DOUGLAS County in the State of NEVADA on DECEMBER 19, 1996, has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.


IN WITNESS WHEREOF, the Assistant Vice President and Assistant Secretary of said Residential Funding Corporation have hereunto signed their names and hereunto affixed the Seal of said Corporation in the City of Minneapolis State of Minnesota, on July 9, 1997.

WITNESSED:  
  
D. Jones

RESIDENTIAL FUNDING CORPORATION

  
V. PEARSON, Asst. Vice President

  
A. Wefers

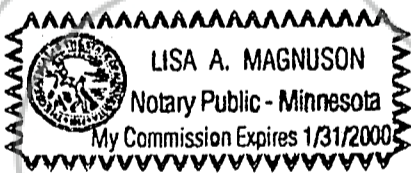
  
K. GROSS, Asst. Secretary  
K. Gross


SEAL

STATE OF MINNESOTA )  
  ) ss  
COUNTY OF HENNEPIN )

On July 9, 1997, before me, a Notary Public in and for said County and State, personally appeared V. Pearson and B. Brandenburg to me personally known to be the Assistant Vice President and Assistant Secretary of said Corporation; that the Seal affixed to said instrument is the Seal of said Corporation, and that said instrument was signed and sealed on behalf of said Corporation by authority of its Board of Directors, and they acknowledge the execution of said instrument to be the voluntary act and deed of said Corporation, by it voluntarily executed.

IN WITNESS WHEREOF, I have hereunto signed my name and affixed my Notarial Seal the day and year last written.



  
Notary Public in and for said County and State  
My Commission Expires:

LEGAL DESCRIPTION:  
PROPERTY ADDRESS:

AS DESCRIBED IN THE ABOVE MENTIONED MORTGAGE  
465 ANDRIA DR., STATELINE, NV 89449

AFTER RECORDING RETURN TO: GMAC MORTGAGE CORPORATION OF PA  
100 WITMER ROAD  
HORSHAM, PA 19044  
ATTN: CONSUMER LOAN SERVICING

CJL/ZO1

REQUESTED BY  
Gmac mortg corp  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 AUG -4 AIO :34

0418606  
BK0897PG0479

LINDA SLATER  
RECORDER  
\$7.00 PAID \$2 DEPUTY