

# Release of Mechanics Lien

NOTICE IS HEREBY GIVEN THAT: Orion Constructors

The undersigned did, on the 1st day of July, 1997, recorded in Book 0797PG0112 as Instrument No. 0416313 in the Office of the County Recorder of Douglas Co., County, State of Nevada, a Mechanic's Lien, by which the undersigned gave notice of their intention to hold and claim a lien upon the following situate in the County of Douglas, State of Nevada, to wit:

(Set forth legal description described in original Mechanic's Lien)

Carson Valley Medical Center  
1107 Highway 395

ASSESSOR'S PARCEL NO. (APN) 25-740-04

NOW THEREFORE, for valuable consideration the undersigned does by these presents release, satisfy and discharge said lien on the above described property by reason of the work and/or labor done, and/or materials furnished for, said property.

IN WITNESS WHEREOF, I/We have hereunto set my hand/our hands this 22nd day of July, 1997

[Signature]  
Signature  
Michael Grashuis President  
Print or type name here

\_\_\_\_\_  
Signature  
\_\_\_\_\_  
Print or type name here

STATE OF Nevada )  
COUNTY OF Washoe )  
On this 22 day of July, 19 97  
personally appeared before me, a Notary Public  
Michael Grashuis  
Orion Constructors

personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that he executed the instrument.

WITNESS my hand and official seal  
[Signature]  
NOTARY PUBLIC

JACQUELYNN MICHELLE MARTINEZ  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES JUNE 6, 1999

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**ORION**  
**CONSTRUCTORS**

LIC. 41105  
(702) 823-9499 P.O. BOX 3330  
FAX 823-9799 SPARKS, NEVADA 89432

SPACE BELOW THIS LINE FOR RECORDERS USE ONLY

REQUESTED BY  
Orion Constructors  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 AUG -6 A10 :49

LINDA SLATER  
RECORDER  
\$ 7.00 PAID DEPUTY

0418785

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