| Submitted for return to:                         | recordation by, and when recorded,  | 1  |
|--|---|--|
| H Ban  | land Amanica  | İ  |
|  | k of America  |  |
| Branch CON                                       | and Savings Association SUMER LOAN SERVICING #1324                            |  |
| Address P O City BREA                            | BOX 2240  |  |
| State CA<br>Zip 9262                             | •   |  |
| •  |   |  |
| Loan #   | 20030-60429-3656998   | \ \  |
| Reference#                                       | 010311-972061403390   | \ \  |
| M21  | 1911-4  |  |
|  | (EQUIT  | FORM DEED OF TRUST  Y MAXIMIZER® ACCOUNT)  |
|  | Trust is made on <u>August 5,</u> BURGESON AND MARY BURGESON                  | 1997 by by   |
|  |   | WIND AIRE WAITINGS TO EAST OTHER   |
|  |   |  |
| for the purpose                                  | e of subjecting any community pro   | Deed Company ("Trustee"); and the beneficiary, Bank of America NT&SA, s a subsidiary of Bank. Any non-titleholder signs below as Trustor solely perty interest in the property described below to this Deed of Trust. The t refer to the Trustor, whether one or more. |
| Bank and I agi                                   | ree:  |  |
| <ol> <li>Property<br/>transfer and as</li> </ol> | Security. For the purpose of  | securing the obligations described below, I irrevocably grant, convey, er of sale, the property located in <u>DOUGLAS</u>  |
| LOT 152, IN                                      | BLOCK B, AS SET FORTH ON FINAL MAP  | OF WILDHORSE UNIT 5, A PLANNED   |
|  | MENT FILED FOR RECORD IN THE OFFICE O   |  |
|  | NTY, STATE OF NEVADA ON JANUARY 27,<br>D. 298258, OF OFFICIAL RECORDS OF DOUG |  |
|  |   |  |
|  | \ \   | ED AC AN ACCOMODATION ONLY   |
|  | THIS DOCUMENT IS RECORD   | ED AS AN ACCOMODATION ONLY ideration therefor; or as to the validity or or the effect of such recording on the title of  |
|  | and without liability for the sorte   | or the effect of such recording on the title of  |
|  | the property involved.  |  |
|  |   |  |
|  |   |  |
|  | ^   |  |
| with the stree<br>No. 21–331–01                  | t address: 2687 WILDHORSE LANE,   | MINDEN, NV 89423 and with Parcel all improvements and fixtures now or later erected on the property, and   |
| all easements,<br>(collectively th               | rights, appurtenances and fixture   | s now or later a part of or related to the above described property  |
|  | d of Trust secures:   |  |
| All obligand nam                                 | gations of the borrowers in the Equ<br>ning <u>WALTER H. BURGESON</u> AND     | uity Maximizer Agreement and Disclosure, dated08/05/97 MARY BURGESON   |
| "Agreem  |   | as borrowers, for a revolving line of credit account (the ns and renewals of the Agreement. The Agreement provides for a Total   |
| Credit C   | commitment (as defined in the Ag  | reement) of \$ 25,000.00          , allows for repeated credit advances  |
| may inc  | rease the Total Credit Commiment  | nt, and provides for a variable interest rate. By mutual agreement, Bank ("Increased Credit Commitment"); and  |
|  | performance of each obligation in   | 0410001  |
| CLS-873-1-NV/000                                 | 1 12-96   | Page 1 of 2  |

| This Deed of Trust will not secure borrowers' obligations under or Increased Credit Commitment, except for any amounts ductecause obligations of a borrower under the Agreement are a Bank makes to perform borrowers' duties to pay taxes, insuran  | e to: (a) unpaid interest, or (b) expenses that Bank incurs<br>not fulfilled (including without limitation, any advances that  |
|--|--|
| To Protect the Security of this Deed of Trust, I A and the Equity Maximizer Agreement and Disclosure secured had deed of trust recorded in DOUGLAS as Instrument 403470 in Book/Reel 1296 Records of the County Recorder of that county, (which provisions) hereby are adopted and incorporated herein and made observe and perform such provisions; and that the reference to be construed to refer to the Property, obligations, and parties | ereby, that provisions (3) to (20), inclusive of the fictitious  County 12/23/96  and at Page/Image 3792  of the Official ions, identical in all counties, are printed on the following a part hereof as though set forth at length; and I will to Property, obligations, and parties in such provisions shall |
| Trustor requests that a copy of ANY NOTICE OF DEFAULT AND to Trustor at the Trustor's address shown below, or if no address  | O ANY NOTICE OF SALE under this Deed of Trust be mailed ress is shown, then at the address of the Property.  |
| Signature  Matter A Dulanum  | Mailing Address for Notice:<br>Street City and State   |
| WALTER H. BURGESON  MARY BURGESON  MARY BURGESON   | P.O. BOX 20034 CARSON CITY, NV 89721   |
|  |  |
|  |  |
| GENERAL ACKNO  | OWLEDGMENT   |
| STATE OF NEVADA COUNTY OF DOUGLAS  |  |
| On this 6 day of August before me, a Notary Public (or judge or other authorized perso Walter H. Burgeson and Mary Bu  | n, as the case may be) in, and for said County and state,  |
| known (or proved) to me to be the person described in and we me that he/she/they executed the same freely and voluntarily  | the executed the foregoing instrument, who acknowledged to and for the uses and purposes therein mentioned.  |
| OFFIGIAL SEAL DIANA L. WEAVER Notary Public - State of Nevada DOUGLAS COUNTY 90-0299-5 My Comm. Expires Mar. 25, 1998  | Betill lin   |
| GENERAL ACKNO  | OWLEDGMENT   |
| STATE OF NEVADA COUNTY OF  |  |
| On this day of before me, a Notary Public (or judge or other authorized perso  | n, as the case may be) in, and for said County and state,  |
| known (or proved) to me to be the person described in and w<br>me that he/she/they executed the same freely and voluntarily  | tho executed the foregoing instrument, who acknowledged to and for the uses and purposes therein mentioned.  |
| Notary   | Public   |
| Hotaly   | UR18991  |

BK 0 8 9 7 PG 1 4 0 7

REQUESTED BY WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO.. HEVADA .97 AUG -8 P4:11 LINDA SLATER RECORDER 0418991 PAID DEPUTY BK 0897PG 1408