| R.P.T.T., \$26.00                                                                                                                                                                                             |                                                             |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|
| THE RIDGE TAHOE                                                                                                                                                                                               |                                                             |
| GRANT, BARGAIN, SALE DEED                                                                                                                                                                                     |                                                             |
| THIS INDENTURE, made this 30th day of                                                                                                                                                                         |                                                             |
| HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and WILLIAM H. WOLLEY and REBECCA L. WOLLEY, husband and wife as joint tenants                                                              |                                                             |
| with right of survivorship Grantee;                                                                                                                                                                           |                                                             |
| WITNESSETH:                                                                                                                                                                                                   |                                                             |
| •                                                                                                                                                                                                             | EN DOLLARS (\$10.00), lawful money of the United            |
| States of America, paid to Grantor by Grantee, the rece<br>presents, grant, bargain and sell unto the Grantee and G                                                                                           | Grantee's heirs and assigns, all that certain property      |
| located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;                                                |                                                             |
| \ \                                                                                                                                                                                                           |                                                             |
| TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;                |                                                             |
| SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration |                                                             |
| of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14,                                                                                                          |                                                             |
| 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same     |                                                             |
| were fully set forth herein;                                                                                                                                                                                  |                                                             |
| TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the                                                                                                                  |                                                             |
| said Grantee and Grantee's assigns forever.                                                                                                                                                                   |                                                             |
| IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above                                                                                                                     |                                                             |
| written.                                                                                                                                                                                                      |                                                             |
| STATE OF NEVADA )                                                                                                                                                                                             | HARICH TAHOE DEVELOPMENTS,                                  |
| ) ss.<br>COUNTY OF DOUGLAS )                                                                                                                                                                                  | a Nevada general partnership By: Lakewood Development Inc., |
| On this 23 day of July                                                                                                                                                                                        | a Nevada corporation, general partner                       |
| 19 <u>71</u> , personally appeared beloff me, a notary                                                                                                                                                        |                                                             |
| public, Robert W. Dunbar, known to me to be the<br>Treasurer and Chief Financial Officer of Lakewood                                                                                                          |                                                             |
| Development Inc., a Nevada corporation, and he acknowledged to me that he executed the document                                                                                                               | By: Sw Kullar                                               |
| on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general                                                                                                               | Robert W. Dunbar, Treasurer<br>Chief Financial Officer      |
| partnership.                                                                                                                                                                                                  | Chief Phanelai Officer                                      |
| K-Bussaco .                                                                                                                                                                                                   |                                                             |
| Notary Public K. BURCHIEL                                                                                                                                                                                     |                                                             |
| Notary Public - State of Nevada  Appointment Recorded in Carson City                                                                                                                                          | 42-293-27-01                                                |
| No: 93-2952-3 - Expires March 16, 2001 WHEN RECORDED MAIL TO                                                                                                                                                  |                                                             |
| M.                                                                                                                                                                                                            |                                                             |
| Name WILLIAM H. WOLLEY Street REBECCA L. WOLLEY                                                                                                                                                               |                                                             |
| Address 1218 LOS ROBLES COURT City & VACAVILLE CA 95687                                                                                                                                                       | ·                                                           |
| State                                                                                                                                                                                                         |                                                             |
|                                                                                                                                                                                                               |                                                             |

An undivided 1/51st interest as tenants in common in and that certain real property and improvements as follows: undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) 293 as shown and defined shown on said map; and (B) Unit No. said map; together described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14) 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, Document No. 372905, and as described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot for one week each year in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 14°00'00" W., along said Northerly line, 14.19 feet; thence N. 52°20'29" W., 30.59 feet; thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

REQUESTED BY

Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 AUG 11 A10:20

0419054 BK0897PG1551

LINDA SLATER
RECORDER

SPAID KY DEPUTY