

✓WHEN RECORDED MAIL TO:  
MICHAEL SMILEY ROWE, ESQ.  
Post Office Box 2080  
Minden, Nevada 89423

MAIL TAX STATEMENT TO:  
FRED C. STODIECK  
Post Office Box 65  
Minden, Nevada 89423

R.P.T.T. \$ 1<sup>95</sup>/<sub>2</sub>

QUITCLAIM DEED  
A.P.N. 25-110-08

THIS QUITCLAIM, made and entered into this 16th day of July, 1997, by JEANNETTE COWDEN (hereinafter "Grantor"), and FRED C. STODIECK, dba STODIECK FARMS (hereinafter "Grantee"), is hereby entered into by Grantor and Grantee on the following terms and conditions:

Grantor, in consideration of the sum of ONE THOUSAND FIVE HUNDRED AND NO/00 DOLLARS (\$1,500.00), to such Grantor paid by Grantee, the receipt of which is hereby acknowledged, remises, releases, and forever quitclaims to Grantee all of the interest of Grantor, if any, in and to that real property located in the County of Douglas, State of Nevada, and more particularly described in Exhibit "A" attached hereto and incorporated herein. Generally, the property transferred is known as Assessor's Parcel Number 25-110-08, containing 0.36 acres, more or less.

TO HAVE AND TO HOLD, all and singular the described property, together with the tenements, hereditaments, and appurtenances belonging to such property, or in anywise appertaining, and the rents, issues, and profits of such property to Grantee, and to Grantee's heirs and assigns forever.

Grantor acknowledges that it is the intention of this instrument to convey not only Grantor's entire present interest in the described property, but also any, every and all right,

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title and interest after-acquired by Grantor, and Grantor's heirs and assigns, through and by operation of law, including, without limitation, any future or after-acquired interest by Grantor which may accrue by testamentary bequest, descent, or by adverse possession.

IN WITNESS WHEREOF, Grantor has set Grantor's Hand on the date first above written.

Jeannette Cowden  
JEANNETTE COWDEN, Grantor

A C K N O W L E D G E M E N T

STATE OF NEVADA     )  
                          )    ss.  
COUNTY OF DOUGLAS )

On this 16 day of July, 1997, before me, Sandy Dombrowski a Notarial Officer, State of Nevada, duly commissioned and sworn, personally appeared JEANNETTE COWDEN, known to me to be the person described in and whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

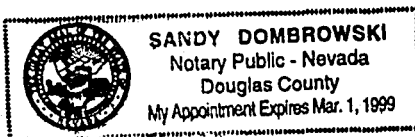
IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the State of Nevada, County of Douglas the day and year in this certificate first above written.

Sandy Dombrowski  
NOTARIAL OFFICER

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DESCRIPTION  
APN 25-110-08

All that real property situate in the County of Douglas,  
State of Nevada, described as follows:

All that portion of the Northeast 1/4 of Section 5, Township  
12 North, Range 20 East, M.D.M., more particularly described  
as follows:

Beginning at a fence corner which bears South 00 26'35" West  
2,579.55 feet from the North 1/4 corner or said Section 5 as  
shown on that certain Record of Survey for Glenn C. Warren,  
filed for record on March 1, 1991, as Document No.245863;  
thence along an existing fence North 89 36'04" East 1336.40  
feet;  
thence North 89 37'30" East 223.10 feet;  
thence North 89 25'17" East 644.71 feet;  
thence North 88 50'23" East 106.68 feet;  
thence North 89 20'20" East 73.36 feet to a point on the  
approximate high water line of the East Fork of the Carson  
River;  
thence along the approximate high water line South 13 44'31"  
East 8.2 feet, more or less, to a point on the South line of  
said Northeast 1/4 of Section 5;  
thence along said South line South 89 30'45" West 2386.25  
feet, more or less, to the Center 1/4 of said Section 5;  
thence North 00 26'35" East 8.0 feet to the Point of  
Beginning.

Containing 0.36 acres, more or less.

The basis of bearing for this description is the bearing  
"North 89 25'17" East", per said Record of Survey.

Note: Refer this description to your title company  
before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
PO Box 5067  
Stateline, NV 89449

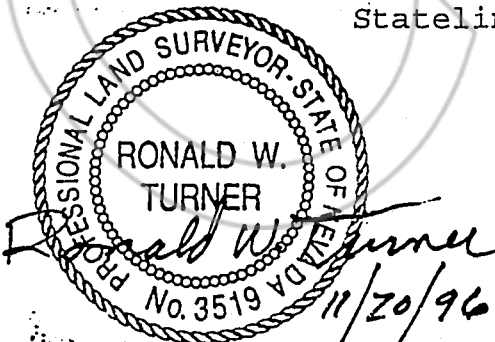


EXHIBIT "A"

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REQUESTED BY  
Michael Rowe  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 AUG 11 AIO:27

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LINDA SLATER  
RECORDER

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\$10<sup>00</sup> PAID ks DEPUTY