WESTERN TITLE CO. MINDEN

702 782 9736 P.03

WHEN RECORDED MAIL TO:

LAURIE J. OLSON

11460 SE SUNNYSIDE RD #25 CLACKAMAS, OR 97015

urder No.

Escrow No. M74925CH

R.P.T.T. #6

Based on full value Based on full value less liens

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged PETER M. OLSON, Husband of the Grantee herein

(GRANTOR), does hereby grant, bargain, sell, and convey to LAURIE J. OLSON, a Married Woman as Her Sole and Separate Property

(GRANTEE), all that real property in the County of DOUGLAS , State of Nevada, being Assessor's Parcel Number 27-511-09 , specifically described as:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 21, in Block E, as said lot and block are shown on the map of GARDNERVILLE RANCHOS UNIT NO. 4, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No. 35914.

A.P.N. 27-511-09

Together	with	all	and si	Ingular	the	tenements,	\nearrow hereditamen	ts and
appurtena	nces	thereunt	to belo	onging	or in	anywise/	appertaining,	and any
reversions	s, rem	ainders,	rents,	, issues		ofits there		
Dated Augu	ust 8,	1997		/		Sura	Hon ore	
	6	PMO OR) .		PETE	R M. OLSON	O Pl	C 9/00

)SS.

County of Clueton

This instrument was acknowledged

before me on 8-6-97 by Peter M 0/50K

MAIL TAX STATEMENT TO: SAME AS ABOVE

CARCL A. PECK
NOTARY PUBLIC - OREGON
COMMISSION NO. A028065
MY COMMISSION EXPIRES OCT. 08, 1997

OFFICIAL SEAL

Notary Public

FOR RECORDER'S USE

WESTERN TITLE COMPANY, INC.

INI OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

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BK0897PG1643

LINDA SLATER
RECORDER
PAID K DEPUTY