

WHEN RECORDED MAIL TO:
H & S CONSTRUCTION, INC.
P.O. BOX 2077
MINDEN, NEVADA 89423

Order No.
Escrow No. M74524SD

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

1. The undersigned is owner in the interest or estate stated below in the property hereinafter described.
2. The full name of the undersigned is H & S CONSTRUCTION, INC., a Nevada Corporation
3. The full address of the undersigned is P.O. BOX 2077
MINDEN, NEVADA 89423
4. The nature of the title of the undersigned is: In fee simple
5. The full names and full addresses of all persons, if any who hold title with the undersigned as joint tenants or as tenants in common are:

6. The names of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work of improvements herein referred to:

7. A work of improvements on the property hereinafter described was completed on August 8, 1997
8. The name of the contractor, if any, for such improvements was H & S CONSTRUCTION, INC.
9. The property on which said work of improvements was completed is in the County of Douglas, State of Nevada, and described as follows:
All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 7, in Block R, as set forth on Final Map No. 1001-9 of SUNRIDGE HEIGHTS, PHASES 6B, 7A AND 8B, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 30, 1996, in Book 196, Page 5112, as Document No. 380052 and by Certificate of Amendment recorded February 2, 1996, in Book 296, Page 251, as Document No. 380351.

A.P.N. 21-551-10

10. The street address of said property is 980 DESERT DRIVE
CARSON CITY, NEVADA 89705

Dated May 22, 1997

H & S CONSTRUCTION, INC.

STATE OF NEVADA)
County of Douglas)SS.

Randall S. Harris
By: RANDALL S. HARRIS, PRES.

This instrument was acknowledged before me on August 11, 1997 by RANDALL S. HARRIS

as
PRESIDENT OF H & S CONSTRUCTION, INC.

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FOR RECORDERS USE

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 AUG 11 P12:23

LINDA SLATER
RECORDER
\$ 7.00 PAID *ks* DEPUTY



Shari Crouch
Notary Public

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BK0897PG1659