

Order No. 200963ZC

Escrow No. 200963ZC

WHEN RECORDED MAIL TO:

Mr. Andreas Kasper  
P.O. Box 3168  
Stateline, NV 89449

DTT \$682.50

Space above this line for recorder's use

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
MICHAEL R. HENSON AND LINDA A. HENSON, Trustees of the HENSON FAMILY TRUST Dated  
January 8, 1987, under the terms of such Trust and to any successors as Trustees

do(es) hereby GRANT, BARGAIN and SELL to  
ANDREAS KASPER, a married man as his sole and separate property

the real property situate in the County of DOUGLAS, State of Nevada, described as follows:

Lot 3, as shown on the map of ZEPHYR HEIGHTS, NO. 6, filed for record in the  
Office of the County Recorder on October 30, 1963, as Document No. 23747.  
APN 05-172-19

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated July 02, 1997

STATE OF NEVADA <sup>(ND)</sup> CALIFORNIA } SS  
COUNTY OF Orange

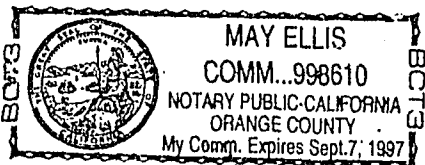
On July 19, 1997  
personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
Michael R. Henson AND  
Linda A. Henson,  
personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

HENSON FAMILY TRUST DATED JANUARY 8, 1987:

Michael R. Henson TTEE  
MICHAEL R. HENSON, Trustee

Linda A. Henson TTEE  
LINDA A. HENSON, Trustee

[Signature]  
Signature



0419661  
BK0897PG3211

REQUESTED BY  
**FIRST AMERICAN TITLE CO.**

IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

'97 AUG 18 P3:24

LINDA SLATER  
RECORDER

\$ <sup>8.00</sup> PAID <sub>to</sub> DEPUTY

0419661

BK0897PG3212