

**Recording Requested By:**

W. Bruce Park, Trustee

**When Recorded Mail To:**

✓ Robert E. Armstrong, Esq.

Post Office Box 2670

Reno, Nevada 89505

**Mail Future Tax Statements To:**

W. Bruce Park, Trustee

P. O. Box 427

Gardnerville, NV 89410

Space above for recorder's use

APN: 29-431-11

**GIFT DEED**

R.P.T.T. \$     # 8    

W. BROOKS PARK and JEANNE C. PARK, husband and wife, as community property, hereby grant, bargain, sell, and convey to W. BRUCE PARK, TRUSTEE OF THE W. BRUCE PARK FAMILY TRUST (U/D/T: July 24, 1997), and to his successors and assigns, all their right, title and interest in the real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A" attached hereto as a part hereof.

**TOGETHER WITH** all and singular, the tenements, the hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.


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**TO HAVE AND TO HOLD** the said premises, together with the appurtenances,  
unto the said W. BRUCE PARK FAMILY TRUST and to its successors and assigns forever.

This gift is effective the 12<sup>th</sup> day of AUGUST, 1997.

  
\_\_\_\_\_  
W. BROOKS PARK

  
\_\_\_\_\_  
JEANNE C. PARK

STATE OF NEVADA        )  
                                      : SS.  
COUNTY OF WASHOE    )

On this 29<sup>th</sup> day of July, 1997, personally appeared before me, a notary public, W. BROOKS PARK, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

 **SHAWNA RAE ALLEN**  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES MAY 2, 1998


  
\_\_\_\_\_  
NOTARY PUBLIC

STATE OF NEVADA        )  
                                      : SS.  
COUNTY OF WASHOE    )

On this 12<sup>th</sup> day of August, 1997, personally appeared before me, a notary public, JEANNE C. PARK, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that she executed the instrument.

  
\_\_\_\_\_  
NOTARY PUBLIC

Park.wbruce\giftdeed\DOCS#3419  
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 **TOMMIE KAY ATKINSON**  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
No: 92-2951-2 - EXPIRES MAY 26, 2000

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**EXHIBIT "A"**

That certain real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 11, in Block A, as set forth on the map of THOMPSON ACRES UNIT NO. 2, filed for record in the office of the County Recorder of Douglas County, Nevada on March 22, 1978, as Document No. 18827.

END OF LEGAL DESCRIPTION

COPY

REQUESTED BY  
*Bruce Park*  
IN OFFICIAL RECORDS OF  
DOUGLAS CO., NEVADA

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LINDA SLATER  
RECORDER  
\$ <sup>9.00</sup> PAID *Bk* DEPUTY