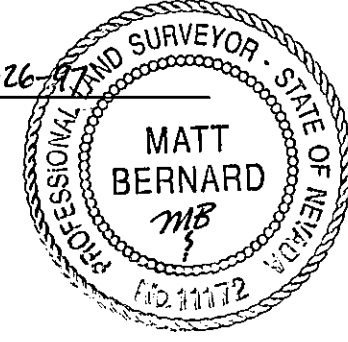


**SURVEYOR'S CERTIFICATE**

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR REGISTERED IN THE STATE OF NEVADA CERTIFY THAT:

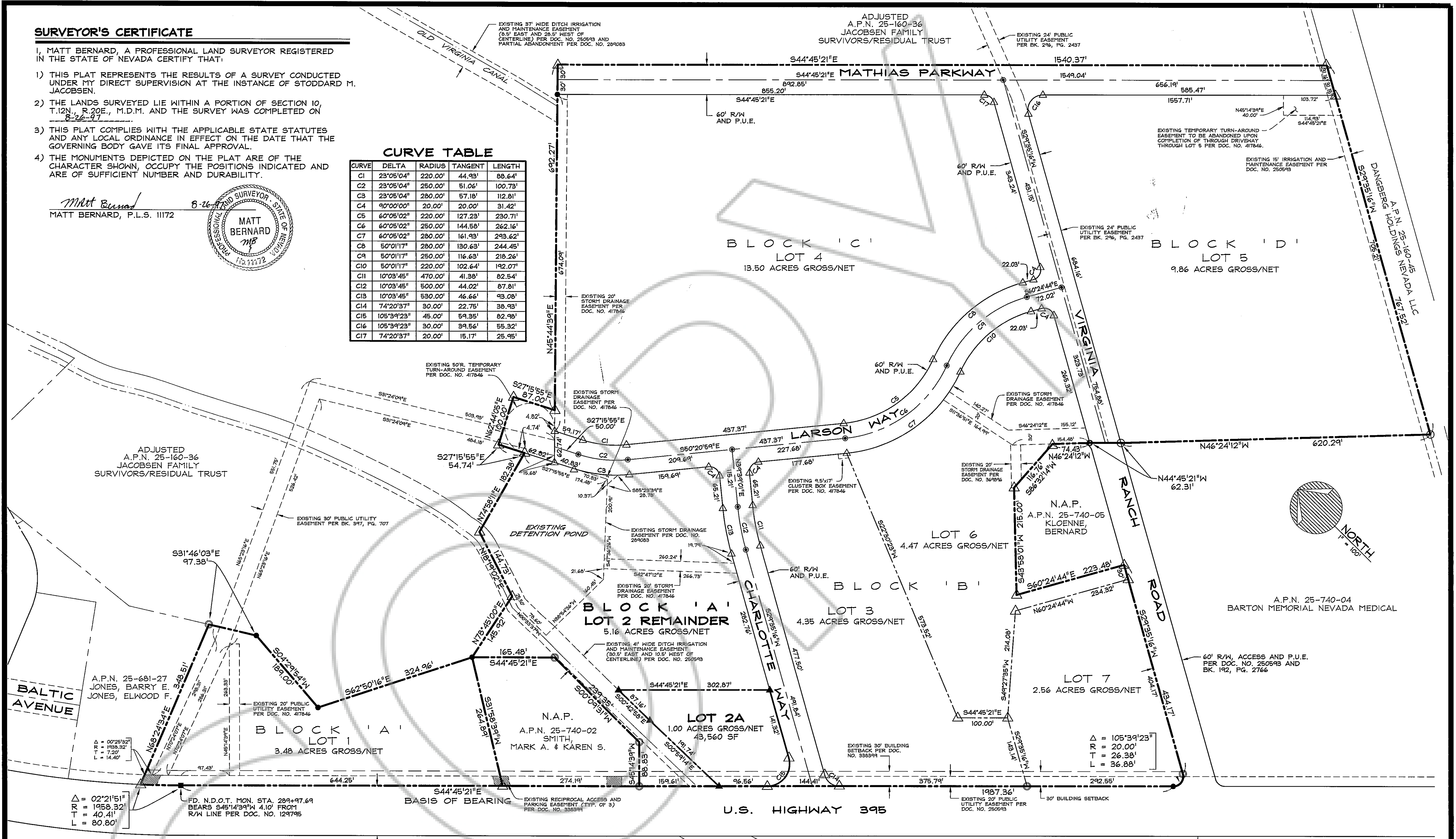
- 1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF STODDARD M. JACOBSEN.
- 2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 10, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 8-26-97.
- 3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
- 4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard  
MATT BERNARD, P.L.S. 11172



**CURVE TABLE**

CURVE	DELTA	RADIUS	TANGENT	LENGTH
C1	23°05'04"	220.00'	44.93'	88.64'
C2	23°05'04"	250.00'	51.02'	100.73'
C3	23°05'04"	280.00'	57.18'	112.81'
C4	90°00'00"	20.00'	20.00'	31.42'
C5	60°05'02"	220.00'	127.23'	230.71'
C6	60°05'02"	250.00'	144.58'	262.16'
C7	60°05'02"	280.00'	161.93'	293.62'
C8	50°01'17"	280.00'	130.63'	244.45'
C9	50°01'17"	250.00'	116.63'	218.26'
C10	50°01'17"	220.00'	102.64'	192.07'
C11	10°03'45"	470.00'	41.39'	82.54'
C12	10°03'45"	500.00'	44.02'	87.81'
C13	10°03'45"	530.00'	46.66'	93.08'
C14	74°20'37"	30.00'	22.75'	38.93'
C15	105°39'23"	45.00'	59.35'	82.98'
C16	105°39'23"	30.00'	39.56'	55.32'
C17	74°20'37"	20.00'	15.17'	25.95'



**NOTES**

TOTAL AREA: 49.99 ACRES  
 THIS MAP DOES NOT LIE WITHIN THE FLOOD PLAIN AS DETERMINED BY F.E.M.A. MAP PANEL 32005C0105 D, SEPTEMBER 30, 1992.  
 A RIGHT-OF-WAY FOR POLE LINES EXISTS AS SET FORTH IN BOOK B OF MISCELLANEOUS AT PAGE 217.  
 A 10' PUBLIC UTILITY EASEMENT EXISTS ALONG ALL ROAD FRONTAGES AND SIDE AND REAR LOT LINES PER DOC. NO. 417846.  
 ACCESS DIRECTLY FROM U.S. HIGHWAY 395 SHALL BE PROHIBITED PER FINAL MAP FOR JEWEL COMMERCIAL PARK, PHASE 1, DOCUMENT NO. 289083 EXCEPTING LOT 1 WHICH IS SUBJECT TO RECIPROCAL ACCESS AND PARKING EASEMENTS PER PARCEL MAP #4 FOR JACOBSEN FAMILY TRUST OF 1982, DOCUMENT NO. 338399.  
 THIS RECORD OF SURVEY HAS BEEN PREPARED TO INDICATE THE LIMITS OF LOT 2A WHICH IS A LOT CONTAINED WITHIN THE JEWEL COMMERCIAL PARK (PHASE 2) FINAL SUBDIVISION MAP AS RECORDED JULY 24, 1997 IN BOOK 797, AT PAGE 4043, AS DOCUMENT NO. 417846. THE JEWEL COMMERCIAL PARK FINAL SUBDIVISION MAP WAS PREPARED IN COMPLIANCE WITH N.R.S. 278.325.  
 THIS MAP IS NOT IN CONFLICT WITH N.R.S. 278.010 TO 278.630 INCLUSIVE.

**BASIS OF BEARING**

N 44°45'21" W - EAST RIGHT-OF-WAY U.S. HIGHWAY 395 PER RECORD OF SURVEY FOR STODDARD JACOBSEN, DOCUMENT NO. 129795.

**LEGEND**

- FOUND HIGHWAY RIGHT-OF-WAY MONUMENT AS NOTED
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 9104
- FOUND 3/4" IRON PIPE WITH PLUG PLS 3519
- FOUND 5/8" REBAR WITH PLASTIC CAP PLS 6899
- FOUND CENTERLINE MONUMENT IN WELL
- △ FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

**RECORDER'S CERTIFICATE**

FILED FOR RECORD THIS 20th DAY OF August, 1997, AT 5:28 MINUTES PAST 9 O'CLOCK A.M., IN BOOK 897 OF OFFICIAL RECORDS, AT PAGE 4693; DOCUMENT NO. 420220  
 RECORDED AT THE REQUEST OF STODDARD M. JACOBSEN.  
 Pamela Koenenberger, Asst. Recorder  
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 100' SHEET 1 OF 1

**RECORD OF SURVEY**  
 FOR  
**JEWEL COMMERCIAL PARK**  
 (A COMMERCIAL SUBDIVISION)

LOCATED WITHIN A PORTION OF SECTION 10,  
 T.12N., R.20E., M.D.M.

223-32-97  
 02332R09.dwg DOUGLAS COUNTY, NEVADA 08/15/97