ESCROW NO: 970791VM

ORDER NO:

## RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:			
The undersigned did, on 15th day of	Ju	ly	, 19_97, record in
Book 797, Page 2426, Document No.			e Douglas
County Recorder, State of Nevada,	it's Mechanic	es Lien, by which the	undersigned gave notice of
it's intention to hold and claim a lien upon the following described property, owned or reputedly owned by  GALAXY HOMES, INC., a Nevada Corporation			
, and situated in the County of <u>Douglas</u> ,			
State of Nevada, and described		<b>.</b>	\ \
Lot 61, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada a Document No. 66512 and on Record of Survey recorded October 1, 1982, in Book 1082, Page 6, as Document No. 71399, Official Records of Douglas County			
<b>NOW, THEREFORE</b> , for valuable consideration, the undersigned does by these presents, release, satisfy and discharge said lien on the above described property by reason of such Mechanic's Lien, or by reason of the work and labor on, or materials furnished for said property.			
DATED THIS 21st day of August, 1997.			
MERRILL CONSTRUCTION, INC.  Mi - President  BILL MERRILL, President			
STATE OF NEVADA			
COUNTY OF Douglas			
On the August 21, 1997 personally appear	red before me	e, a Notary Public,	
Bill Merrill as President of Merrill who acknowledged that he executed the above in		tion, Inc., a Ne	vada Corporation.
with acknowledged that ne_ casedied the desired	nstrumont.		
Notary Public		en e	
WHEN RECORDED MAIL TO:	VIC	•	•
Marquis Title & Escrow	NORY Pub	<b>8.6.7</b>	REQUESTED BY AROUIS TITLE & ESCROW, IN
WHEN RECORDED MAIL TO:  Marquis Title & Escrow  1701 County Road, Suite B  Minden, Nevada 89423	D. <b>M</b> O	1417	IN OFFICIAL RECORDS OF DOUGLAS CO HEVADA
	WORRISON State of Nevada		97 AUG 28 A9:36
CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POSIT OFFICE BOX 1000 CARSON CITY, NV 89702	ON O	42036 <u>l</u>	LINDA SLATER RECORDER
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