ESCROW NO: ORDER NO:

970791VM

## RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:	
The undersigned did, on 15th day of	July , 19 <u>97</u> , record in
Book 797 , Page 2428 , Document No. 471215	, in the office of the <u>Douglas</u>
County Recorder, State of <u>Nevada</u> , it's Mecl	hanics Lien, by which the undersigned gave notice of
it's intention to hold and claim a lien upon the following describ	bed property, owned or reputedly owned by
GALAXY HOMES, INC., a Nevada Corporation	
, and situated in t	the County of <u>Douglas</u> ,
State of <u>Nevada</u> , and described as follow	vs: Assessment Parcel No. 29-223-04
Lot 61, as shown on the Official Map of GARDNI record on May 29, 1973, in the office of the O Document No. 66512 and on Record of Survey re Page 6, as Document No. 71399, Official Record	County Recorder of Douglas County, Nevada as corded October 1, 1982, in Book 1082,
NOW, THEREFORE, for valuable consideration, the undedischarge said lien on the above described property by reason labor on, or materials furnished for said property.	
DATED THIS 21st day of August	, 19 <u>9</u> 7
MERRILI	L CONSTRUCTION, INC.
BILL ME	Mu - President  ERRILL, President
STATE OF NEVADA	
COUNTY OF Douglas	
On the August 21, 1997 personally appeared before	e me, a Notary Public
Bill Merrill, as President of Merrill Const	
who acknowledged that he_ executed the above instrument	t.
The same of the sa	
Notary Public	
WHEN RECORDED MAIL TO:  Marquis Title & Escrow	
Marquis Title & Escrow	REQUESTED BY MARQUIS TITLE & ESCROW, I
1701 County Road, Suite B	IN OFFICIAL RECORDS OF DOUGLAS CO HEVADA
WHEN RECORDED MAIL TO:  Marquis Title & Escrow  1701 County Road, Suite B  Minden, Nevada 89423  CROWELL, SUSICH, OWEN & TACKES, LTD.	'97 AUG 28 A9 :36
CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POSIT OFFICE BOX 1000 CARSON CITY, NV 89702	0420362 LINDA SLATER RECORDER
	\$ / PAID & DEPUTY

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