ESCROW NO: 970791VM

ORDER NO:

RELEASE OF LIEN

NOTICE IS HEREBY GIVEN THAT:	
The undersigned did, on15thday ofJuly	, 19 <u>,</u> record in
Book 797, Page 2430, Document No. 417216, in the office of the	Douglas
County Recorder, State of Nevada, it's Mechanics Lien, by which the u	undersigned gave notice of
it's intention to hold and claim a lien upon the following described property, owned or reput	edly owned by
GALAXY HOMES, INC., a Nevada Corporation	
, and situated in the County of	
State of Nevada , and described as follows: Assessment Parce	
t 61, as shown on the Official Map of GARDNERVILLE RANCHOS UNIT cord on May 29, 1973, in the office of the County Recorder of D cument No. 66512 and on Record of Survey recorded October 1, 19 ge 6, as Document No. 71399, Official Records of Douglas County	Douglas County, Nevada a 1982, in Book 1082,
NOW, THEREFORE, for valuable consideration, the undersigned does by these pre	esents release satisfy and
discharge said lien on the above described property by reason of such Mechanic's Lien, or labor on, or materials furnished for said property.	
DATED THIS 21st day of August , 19 97	
BILL MERRILL, President	esitent
STATE OF NEVADA	
COUNTY OFDouglas	
On the August 21, 1997 personally appeared before me, a Notary Public,	·
Bill Merrill as President of Merrill Construction, Inc., a New who acknowledged thathe executed the above instrument.	ada Corporation
Notary Public	
WHEN RECORDED MAIL TO:	•
WHEN RECORDED MAIL TO: Marquis Title & Escrow Marquis Title & Escrow Marquis Title & Escrow MAPPOINTRIBLE MAPPOINTRIBLE MAPPOINTRIBLE MARQUIS MAIL TO:	REQUESTED BY AROUS TITLE & ESCROW,
1701 County Road Suite B im≒ + ⊆ #	IN OFFICIAL RECORDS OF BOUGLAS CO., NEVADA
Minden, Nevada 89423	'97 AUG 28 A9 :37
CROWELL, SUSICH, OWEN & TACKES, LTD. 510 W. FOURTH STREET POSIT OFFICE BOX 1000 CARSON CITY, NV 89702 OV. 7, 10 8 N 8 N 8 N 8 N 8 N 8 N 8 N 8 N 8 N 8	LINDA SLATER RECORDER PAID K 2 DEPUTY

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