R.P.T.T. \$ 23.40 Week #3707337A

DEED

THIS DEED is made this 1st day of August, 1997, between Patrick W. Allen and Marianne L. Allen, husband and wife as joint tenants with right of survivorship, Grantor, having the address of Post Office Box 511, Valley Springs, CA 95252, and Harich Tahoe Developments, a Nevada general partnership, Grantee, having a mailing address of Post Office Box 5790, Stateline, Nevada 89449.

Grantor, in consideration of the sum of Ten Dollars (\$10.00) or other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, does by these presents grant, bargain and sell unto Grantee, Grantee's heirs, personal representatives, successors and assigns, forever, all that certain property situate in the County of Douglas State of Nevada, described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all personal property of Grantor, if any, therein (all of the foregoing shall hereinafter be referred to as the "Property");

To have and to hold the Property unto the said Grantee, Grantee's heirs, personal representatives, successors and assigns, forever.

This Deed is an absolute conveyance of title to the Property to Grantee and is not intended as a mortgage, trust conveyance, or security of any kind, Grantor having transferred said Property to Grantee for a fair and adequate consideration including full satisfaction and discharge of all obligations secured by that Deed of Trust executed by Patrick W. Allen and Marianne L. Allen as trustor therein to Stewart Title of Douglas County as trustee in favor of Grantee as beneficiary and recorded on July 7, 1997 in Book 797 as Page Number 859 as Document Number 416607 in the Official Records of Douglas County, Nevada.

Grantor declares and warrants to Grantee and any title insurance company subsequently insuring title to the Property that this conveyance is freely and voluntarily made and not under coercion or duress; except for easements and restrictions of record and above Deed of Trust, title to the Property is free and clear of all liens and encumbrances; Grantor is the sole owner of the Property and has not previously assigned, alienated, or transferred all or any part of the Property; the granting of this Deed is not being done with the intent to defraud creditors; and Grantor is not a party to any bankruptcy or other insolvency proceeding.

IN WITNESS WHERE OF, Grantor has executed this Deed as of the day and year first hereinabove

ASTUM"

written.

Patrick W. Allen

Marianne L. Allen

STATE OF California,

COUNTY OF (alaveras)

On this A day of August, 1997, before me, a notary public, in and for said county and state, personally appeared Potrick 10. Allen and Marianne L. allen, personally known to me to be the person who executed the above instrument, who acknowledged to me that he or she executed the same freely and voluntarily for the purposes therein stated.

Caprice M. Butzler
Comm. #1024524
COMM. #1024524
COMMAN TO CALAVERAS COUNTY
Comm Expires May 24, 1998

Notary Public

WHEN RECORDED MAIL TO: Harich Tahoe Developments P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO: Ridge Tahoe POA P.O. Box 5790 Stateline, NV 89449

CALIFORNIA



ALL-PURPOSE



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ACKNOWLEDGEMENT
ACITIO WELDODIVIDIA
STATE OF CALIFORNIA
country of <u>Calaveras</u>)
On 08-09-97 before me. Caprici M. Butzler, Motang Rublic.
DATE NAME. TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"
personally appeared, Patrick W. allen & Marianne L. allen
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.
WITNESS my hand and official seal.
O TANDO BARRA MASON TO SELECTION TO SELECTIO
Caprice M. Burzier 2
NOTARY PUBLIC SIGNATURE (SEAL)
OPTIONAL INFORMATION
TITLE OR TYPE OF DOCUMENT DUC
DATE OF DOCUMENT
SIGNER(S) OTHER THAN NAMED ABOVE
0420368

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EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on 3-13th Amended Map, recorded December 31, Village Unit No. 268097, rerecorded as 1991, as Document No. Document 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that certain Condominium Plan Recorded July 14, 1988, as Document 182057; and (B) Unit No. 073 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Document No. Annexation of The Ridge Tahoe Phase Five recorded August 18, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest Lot 37 only, for one week each year in the PRIME as defined in and in accordandce with said Declarations.

A portion of APN: 42-284-07

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO... NEVADA

'97 AUG 28 A10:03

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RECORDER

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