R.P.T.T., \$23.40	
THE RIDGE TAHOE	
GRANT, BARGAIN, SALE DEED	
THIS INDENTURE, made this <u>20th</u> day of	MAY , 19 97 between
HARICH TAHOE DEVELOPMENTS, a Nevada gener	al partnership, Grantor, and
SHELDON A. BAPTISTE, an unmarried man woman together as joint tenants with r	ight of survivorship
Grantee;	
WITNESSETH:	
	N DOLLARS (\$10.00), lawful money of the United
States of America, paid to Grantor by Grantee, the rece	ipt whereof is hereby acknowledged, does by these
presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property	
located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A"	
attached hereto and incorporated herein by this reference;	
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining	
and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;	
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral	
reservations and leases, if any; rights of way, agreements and the Fourth Amended and Restated Declaration	
of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as	
amended from time to time, and which Declaration is incorporated herein by this reference as if the same	
were fully set forth herein;	
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the	
said Grantee and Grantee's assigns forever.	
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above	
written.	
STATE OF NEVADA	HARICH TAHOE DEVELOPMENTS,
) SS.	a Nevada general partnership By: Lakewood Development Inc.,
COUNTY OF DOUGLAS)	a Nevada corporation, general partner
On this 740 day of Qual	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
19 <u>97</u> , personally appeared before me, a notary	
public, Robert W. Dunbar, known to me to be the Treasurer and Chief Financial Officer of Lakewood	
Development Inc., a Nevada corporation, and he	/ land lan
acknowledged to me that he executed the document	By: The round
on behalf of said corporation as general partner of Harich Tahoe Developments, a Nevada general	Robert W. Dunbar, Treasurer Chief Financial Officer
partnership.	Cinot I minoting of the control of t
$\int \int \int d^{2} d^{2$	
M. Burenu X	
Notary Public K. BURCHIEL	37-169-35-02
Notary Public - State of Nevada	3/-169-33-02
Appointment Recorded in Carson City No: 93-2952-3 - Expires March 16, 2001	
WHEN RECORDED MAIL TO	
Name SHELDON A. BAPTISTE Street ROBERTA ROBINSON	
Address 1546 NORTH ARTHUR AVENUE	
City & FRESNO CA 93728	
State	
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EXHIBIT "A" (37)

An undivided 1/51st interest as tenants in common in and to that real property and improvements as follows: (A) An individed 1\106th interest in and to Lot 37 as shown on Tahoe 3-13th Amended Map, recorded December 31, Village Unit No. 1991, as 268097, rerecorded as Document Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units through 204 (inclusive) as shown on that Recorded July 1988, Condominium Plan 14, as Document 169 as shown and defined on said 182057; and (B) Unit No. Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest Lot 37 only, for one week each year in the ____PRIME__ "Seas as defined in and in accordandce with said Declarations.

A portion of APN: 42-286-11

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF DOUGLAS CO.. NEVADA

'97 AUG 28 A10:24

0420390 BK0897PG5194 LINDA SLATER
RECORDER

S PAID DEPUTY