R.P.T.T., \$17.55
THE RIDGE TAHOE GRANT, BARGAIN, SALE DEED
THIS INDENTURE, made this 17th day of AUGUST, 1997 between HARICH TAHOE DEVELOPMENTS, a Nevada general partnership, Grantor, and DAVID W. O'DELL, an unmarried man and KAREN L. PETERSON, an unmarried woman
together as joint tenants with right of survivorship Grantee;
WITNESSETH:
That Grantor, in consideration for the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;
TOGETHER with the tenaments, herediaments and appurtenances thereunto belonging or appurtaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;
SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984, as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;
were fully set forth herein,
TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assigns forever.
IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above
written.
STATE OF NEVADA) HARICH TAHOE DEVELOPMENTS, a Nevada general partnership
COUNTY OF DOUGLAS) By: Lakewood Development Inc.,
On this 7th day of and day of an Albarra day of
19 <u>97</u> , personally appeared before me, a notary public, Robert W. Dunbar, known to me to be the
Treasurer and Chief Financial Officer of Lakewood Development Inc., a Nevada corporation, and he
acknowledged to me that he executed the document By: on behalf of said corporation as general partner of Robert W. Dunbar, Treasurer
Harich Tahoe Developments, a Nevada general Chief Financial Officer
partnership.
15 Burchel
Notary Public K. BURCHIEL (2.20/.02.81
Notary Public - State of Nevada 42-294-02-81 Appointment Recorded in Carson City
No: 93-2952-3 - Expires March 16, 2001
WHEN RECORDED MAIL TO
Name DAVID W. O'DELL
Street KAREN L. PETERSON Address 4118 RAPATEE DRIVE
City & LA MESA CA 91941 State

An undivided 1/102nd interest as tenants in common in and that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3-14th amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State Nevada, excepting therefrom Units 255 through (inclusive) as shown on said map; and (B) Unit No. as shown and defined on said map; together described Fourth Amended and Restated Declaration of Time Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment of Declaration of Annexation of The Ridge Tahoe Phase Seven 17, 1995 as Document No. 372905, and as recorded on October described in the First Amended Recitation of Easements Affecting The Ridge Tahoe recorded June 9, 1995 as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week every other in EVEN -numbered years in accordance with said Declarations.

Together with a 13 - foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 4319'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3, 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 5220'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map; thence S. 1400'00" W., along said Northerly line, 14.19 feet; thence N. 5220'29" W., 30.59 feet; thence N. 3733'12" E., 13.00 feet to the POINT OF BEGINNING.

A portion of APN: 42-010-40

Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 AUG 28 A10:34

0420405

BK0897PG5231

LINDA SLATER

SPAID DEPUTY