## Mechanic's Lien

In accordance	
	of the Nevada Revised Statutes 108.221 to 108.246, inclusive,
	hereinafter referred to as "Claimant" (whether singular ements or structures thereon, described in Paragraph Five (5) below,
1.) That demand of Claimant after deducting all just credits and of	Sets, is \$,
together with interest thereon at the rate of 24 % per annum	from 08 10 19 (Amount of Claim)
	erty, is (are);
Evan L. Allred	
3.) That Claimant did from 07 /09 /97, until 07 /11 statement of kind of work done or materials furnished, or both)  Electrical Service Change	\ \
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	ents or structures, which labor, or materials, or both of them were in rovements or structures, the location of which is set forth in Paragraph
4.) Claimant furnished work and materials under contract with, or	
Sleeping Elephant Ranch, 3851 Hwy 208, Wel	\
(Name of 6	/Zip of Contractor)
5.) That the property upon which said lien is sought to be charged i	s situated in the City ofWellington y known as and more particularly described as: (Set forth legal description
3851 Hwy 208, Wellington, N	V 89444
APN 37-560-01	
\ \	
ASSESSORS PARCEL NO. (APN #) 37-560-01	<u></u>
27	
In Witness Whereof, I/We have hereunto set my hand/our hands this 27	day of August ,19 97
(Signature of Cleimant)	(Signature of Claimant)
Dennis L. Long, President	(Signature of Claumant)
(Print or type name here) UNITED ELECTRICAL SERVICES I	NC. (Print or type name here)
STATE OF NEVADA }	RECORDING REQUESTED BY AND MAIL TO
COUNTY OF Douglas	NAME United Electrical Services, Inc.
SUBSCRIBED and SWORN to before me,	ADDRESS 2241 Park Place, Suite A CITY/ST/ZIP Minden, NV 89423
On this 27 day of August ,19 97	
personally appeared before me, a Notary Public.  Dennis L. Long	If applicable mail tax statements to  NAME United Electrical Services Inc.
	NAME United Electrical Services, Inc. ADDRESS 2241 Park Place, Suite A CITY/ST/ZIP Minden, NV 89423
personally known to me to be the person whose name(s) is subscribed to the above instrument who acknowledged that	
the instrument.	SPACEBELOW THIS LINE FOR RECORDERS USEONLY
May Ann Finch (Notary Phiblic)	UNITED Electrical Jes IN OFFICIAL RECORDS OF DOLIGLAS CO., NEVADA
MARY ANN FINCH Stamp)	'97 AUG 28 P12:06
Appointment Recorded in Douglas County	
No: 95-1731-5 - FXPIRER NOV 27 1999 3	0420422 LINDA SLATER
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