

UNIFORM COMMERCIAL CODE — FINANCING STATEMENT CHANGE — FORM N-UCC-2

This STATEMENT is presented for filing pursuant to the Nevada Uniform Commercial Code

IMPORTANT:

Read instructions on back before filling out form.

Receipt No. _____

1. File No. of Orig. Financing Statement 300618	1A. Date of Filing of Orig. Financing Statement 3/1/93	1B. Date of Orig. Financing Statement 2/26/93	1C. Place of Filing Orig. Financing Statement Douglas, County
2. DEBTOR (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Rathbun, Lee R.		2A. SOCIAL SECURITY OR FEDERAL TAX NO. ██████████ 8773	
2B. MAILING ADDRESS P.O. Box 1268		2C. CITY, STATE Minden, Nevada	2D. ZIP CODE 89423
3. ADDITIONAL DEBTOR (If Any) (ONE NAME ONLY) <input type="checkbox"/> LEGAL BUSINESS NAME <input type="checkbox"/> INDIVIDUAL (LAST NAME FIRST) Rathbun, Nobuko		3A. SOCIAL SECURITY OR FEDERAL TAX NO.	
3B. MAILING ADDRESS P.O. Box 1268		3C. CITY, STATE Minden, Nevada	3D. ZIP CODE 89423
4. <input checked="" type="checkbox"/> ADDITIONAL DEBTOR(S) ON ATTACHED SHEET			
5. SECURED PARTY NAME Nevada State Development Corporation MAILING ADDRESS 350 S. Center Street, Suite 310 CITY Reno STATE Nevada ZIP CODE 89501		5A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
6. ASSIGNEE OF SECURED PARTY (If Any) NAME Small Business Administration MAILING ADDRESS 301 East Stewart Street, Suite 301 CITY Las Vegas STATE Nevada ZIP CODE 89125		6A. SOCIAL SECURITY NO. FEDERAL TAX NO. OR BANK TRANSIT AND A.B.A. NO.	
7. A. <input checked="" type="checkbox"/> CONTINUATION—The original Financing Statement between the foregoing Debtor and Secured Party bearing the file number and date shown above is continued. If collateral is crops or timber, fixtures, or oil, gas or minerals check here <input type="checkbox"/> and insert description of real property on which growing or to be grown or to which affixed or to be affixed or from which to be extracted in Item 8 below. If crops or fixtures, also insert name of record owner of real estate. Effective only if submitted within 6 months prior to expiration date.			
B. <input type="checkbox"/> RELEASE—From the collateral described in the Financing Statement bearing the file number shown above, the Secured Party releases the collateral described in Item 8 below. Release does not terminate debt.			
C. <input type="checkbox"/> ASSIGNMENT—The Secured Party certifies that the Secured Party has assigned to the Assignee above named, all or part of the Secured Party's rights under the Financing Statement bearing the file number shown above in the collateral described in Item 8 below.			
D. <input type="checkbox"/> TERMINATION—The Secured Party certifies that the Secured Party no longer claims a security interest under the Financing Statement bearing the file number shown above.			
E. <input type="checkbox"/> AMENDMENT—The Financing Statement bearing the file number shown above is amended as set forth in Item 8 below. Any changes made to Items 2 thru 6 above must be made in Item 8 below. (Signature of Debtor(s) and Secured Party(ies) required on all amendments.)			
8. All equipment and machinery, including power-driven machinery and equipment, furniture, and fixtures now owned or hereafter acquired, together with all replacements thereof, all attachments, accessories, parts and tools belonging thereto or for the use in connection therewith. A portion of the collateral is affixed to the real property described on Exhibit "A" attached hereto and, by reference, made a part hereof.			

THIS SPACE FOR USE OF FILING OFFICER

9. (Date) 9-3 1997

By _____ (TITLE)

SIGNATURE(S) OF DEBTOR(S)

By Marge Soltero (TITLE) SO

SIGNATURE(S) OF SECURED PARTY(IES)

Marge Soltero for U.S. Small Business Admin. (TITLE)

TYPE NAME(S)

10. This Space for Use of Filing Officer: (Date, Time, File Number and Filing Officer)

11. Return Copy to:

NAME Nevada State Development Corporation	Trust Account Number (If Applicable)
ADDRESS 350 S. Center Street, Suite 310	
CITY, STATE AND ZIP Reno, NV 89501	

YELLOW—Alphabetical; PINK—Acknowledgement; GREEN—Secured Party; BLUE—Debtor.

(07537)

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FINANCING STATEMENT – FORM UCC-2 CONTINUATION

4.

Additional Debtor:

All Tune and Lube
1677 Highway 395
Minden, Nevada 89423

COPY

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EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of DOUGLAS, State of Nevada, described as follows:

PARCEL 1:

A parcel of land located within a portion of the Southwest one-quarter (S W 1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Southeast corner of Parcel "C" as shown on the Parcel Map for Keith and Martha F. Cornforth as recorded in Book 874, Page 608 as Document No. 74962, Douglas County, Nevada, Recorder's Office; thence along the Northerly right of way of U. S. 395 South 63°25'00" East, 20.00 feet to THE POINT OF BEGINNING; thence North 26°35'00" East, 207.00 feet; thence South 63°25'00" East, 69.98 feet; thence South 01°58'00" East, 235.66 feet; thence North 63°25'00" West, 182.61 feet to THE POINT OF BEGINNING.

PARCEL 2:

An easement for parking purposes over a portion of land described as follows:

A parcel of land located within a portion of the Southwest one-quarter (S W 1/4) of Section 30, Township 13 North, Range 20 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

COMMENCING at the Southeast corner of Parcel "C" as shown on the Parcel Map for Keith and Martha E. Cornforth as recorded in Book 874, Page 608, as Document No. 74862, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; thence along the Easterly line of said Parcel "C" North 26°35'00" East, 207.00 feet; thence South 63°25'00" East, 20.00 feet, thence South 26°35' West, 207.00 feet; thence North 63°25' West, 20.00 feet to THE POINT OF BEGINNING.

Assessment Parcel No. 25-030-32.

REQUESTED BY
Nevada State Develop
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 SEP -5 A11:10

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LINDA SLATER
RECORDER
\$19 PAID *ka* DEPUTY