## FIRST AMERICAN TITLE

PREPARED BY KENN ALLEN AND WHEN RECORDED MAIL TO:

ATTN: FINAL DOCUMENTS

FREEDOM MORTGAGE CORPORATION,

2363 S. FOOTHILL DRIVE SALT LAKE CITY, UT 84109

Order No.:

201199mTO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Trust Deed

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FIRSTPLUS FINANCIAL INC. 1600 Viceroy Drive, Dallas, TX 75235-4902

all the rights, title and interest of undersigned in and to that certain Trust Deed dated

July 24, 1997

executed by JOHNNY G. BARNETT and JONNETTE E. BARNETT, HUSBAND AND WIFE, AS

JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to FREEDOM MORTGAGE CORPORATION

a corporation organized under the laws of UTAH and whose principal place of business is

2363 S. FOOTHILL DRIVE, SALT LAKE CITY, UT 84109

and recorded in Book/Volume No.

**DOUGLAS** 

, page(s)

as Document No.42/039

County Records, State of NEVADA

described herinafter as follows:

FOR EXACT LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF.

TOGETHER, with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Trust Deed.

Assignment to be effective on the date of acknowledgement of the Trust Deed referenced herein.

STATE OF UTAH

COUNTY OF SALT LAKE

Dated the day of before me, the undersigned

a Notary Public in and for said County and State personally

DIANNE BECK

known to me to be VICE PRESIDENT

and TERRIE REEDY NEW VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation that said instrument was signed and sealed on behalf of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that being informed of the contents of the transfer, he/she acknowledges said instrument was executed voluntarily for and as the act of the corporation.

Notary Public

My Commission Expires

BK 0 9 9 7 PG 1 0 4 9

FREEDOM MORTGAGE CORPORATION

DIANNE BECK By:

anne

VICE PRESIDENT Its:

TERRIE REEDY

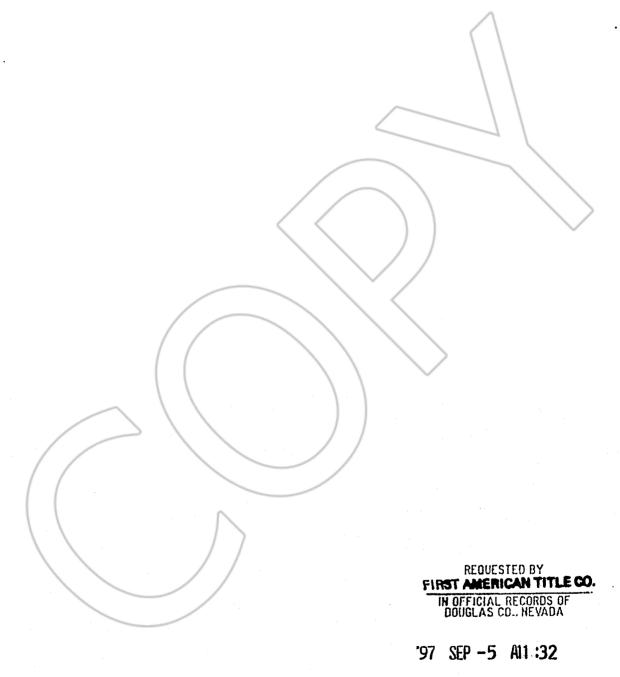
EXECUTIVE VICE PRESIDENT Its:

MADRID



## EXHIBIT "A"

BEING ALL OF LOT 4, IN BLOCK T, AS SHOWN ON THE MAP ENTITLED TOPAZ RANCH ESTATES, UNIT NO. 4, FILED FOR RECORD NOVEMBER 16, 1970, IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50212.



0421040 BK0997PG1050 LINDA SLATER
RECORDER

SPAID DEPUTY