

WHEN RECORDED MAIL TO:
 CHRISTOPHER PAUL BENTLY
 66 Prospect Ave.
 Sausalito, CA 94965

Order No.
 Escrow No. M75086CA
 R.P.T.T.
 Based on full value
 Based on full value
 less liens
 EXEMPT #11

INDIVIDUAL GRANT DEED

THIS INDENTURE WITNESSETH:

That for a valuable consideration, receipt of which is hereby acknowledged
 SUSAN L. BENTLY, also known as SUSAN LORRAINE BENTLY, an unmarried woman

(GRANTOR),
 does hereby grant, bargain, sell, and convey to CHRISTOPHER PAUL BENTLY,
 an unmarried man as his sole and separate property

(GRANTEE),
 all that real property in the County of DOUGLAS , State of Nevada,
 being Assessor's Parcel Number 19-131-08 , specifically described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE

Together with all and singular the tenements, hereditaments and
 appurtenances thereunto belonging or in anywise appertaining, and any
 reversion, remainders, rents, issues or profits thereof.
 Dated August 26, 1997

Susan Lorraine Bently

 SUSAN LORRAINE BENTLY

STATE OF NEVADA)
) SS.
 County of DOUGLAS)

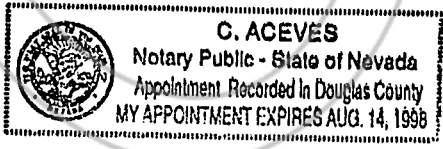
This instrument was acknowledged
 before me on August 26, 1997
 by SUSAN LORRAINE BENTLY

MAIL TAX STATEMENT TO:
 SAME AS ABOVE

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 FOR RECORDER'S USE
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[Signature]

 Notary Public



DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

A parcel of land situate in the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 12 North, Range 19 East, M.D.B. & M., and more particularly described as follows:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

Parcel 1 as shown on the Corrected Record of Survey Map Mauk Parcels filed for record in Book 1 of Maps as Document No. 46702, Official Records of Douglas County, Nevada and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 9 as shown on aforesaid map; thence along the East line of the Southeast 1/4 of the Northeast 1/4 of said Section 9 North 00°09'00" East a distance of 429.16 feet; thence leaving said line North 89°42'30" West a distance of 30.00 feet to the TRUE POINT OF BEGINNING; thence continuing North 89°42'30" West a distance of 683.43 feet; thence South 25°38'00" East a distance of 326.88 feet; thence North 64°22'00" East a distance of 601.10 feet; to a point on the West right-of-way line of Autumn Hills Road as described in Deed filed for record in Book 56 at Page 178 as Document No. 39619, Official Records of Douglas County, Nevada; thence along said line North 00°09'00" East a distance of 31.19 feet to the TRUE POINT OF BEGINNING.

A.P.N. 19-131-08

PARCEL 2:

All that certain lot, piece, parcel or portion of land situate, lying and being within the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 12 North, Range 19 East, M.D.M., Douglas County, Nevada and more particularly described as follows:

A private access easement for the use and benefit of the owners of Parcels 1, 2 and 3 as shown on the Corrected Record of Survey Map Mauk Parcels filed for record in Book 1 of Maps as Document No. 46702, Official Records of Douglas County, Nevada and more particularly described as follows:

All that certain 50.00 foot wide strip of land and 45.00 radius cul de sac bulb shown on aforesaid map and more particularly described as follows:

Commencing at the East 1/4 corner of said Section 9 as shown on aforesaid map; thence along the East line of the Southeast 1/4 of the Northeast 1/4 of said Section 9 North 00°09'00" East a distance of 429.16 feet; thence leaving said line North 89°42'30" West a distance of 30.00 feet; thence South 00°09'00" West a distance of 31.19 feet to
(Continued)

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the TRUE POINT OF BEGINNING; thence South 64°22'00" West a distance of 741.43 feet to the beginning of a tangent curve to the right whose radius point bears North 25°38'00" West, 75.00 feet distant; thence along said curve through a central angle of 90°00'00" with an arc length of 117.81 feet and whose chord bears North 70°38'00" West a distance of 106.07 feet; thence leaving said curve North 25°38'00" West a distance of 81.12 feet; to the beginning of a non-tangent curve to the left whose radius point bears North 59°22'48" West, 45.00 feet distant; thence along said curve through a central angle of 292°30'24" with an arc length of 229.75 feet and whose chord bears South 64°22'00" West a distance of 50.00 feet; thence leaving said curve South 25°38'00" East a distance of 81.12 feet to the beginning of a tangent curve to the right whose radius point bears North 25°38'00" West, 125.00 feet distant; thence along said curve through a central angle of 90°00'00" with an arc length of 196.35 feet whose chord bears South 70°38'00" East a distance of 17.78 feet; thence leaving said curve North 64°22'00" East a distance of 717.28 feet; thence North 00°09'00" East a distance of 55.53 feet to the TRUE POINT OF BEGINNING.

PARCEL 3:

That portion of the Southeast 1/4 of the Northeast 1/4 of Section 9, Township 12 North, Range 19 East, M.D.B.&M. in the County of Douglas, State of Nevada, being more particularly described as follows:

A portion of Parcel 1 of that certain "Parcel Map for SUSAN BENTLY", recorded in Book 286 at Page 755 as Document No. 130701 of the Official Records of said Douglas County described as follows:

Beginning at the Southwest corner of said Parcel 1; thence Easterly along the Southerly line of said Parcel 1, South 89°42'30" East, 168.60 feet to the TRUE POINT OF BEGINNING; thence North 17°14'37" West, 2.56 feet; thence North 72°14'37" East, 10.00 feet; thence South 17°45'23" East, 5.82 feet to a point on the Southerly line of said Parcel 1; thence Westerly along said Southerly line North 89°42'30" West, 10.52 feet to the TRUE POINT OF BEGINNING.

REQUESTED BY
WESTERN TITLE COMPANY, INC.
 IN OFFICIAL RECORDS OF
 DOUGLAS CO., NEVADA

'97 SEP -5, P12:13,

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LINDA SLATER
 RECORDER
 \$ 9⁰⁰ PAID *12* DEPUTY