

Western Title Company **CONVERSION OF MOBILE HOME TO REAL PROPERTY**
225 S. Arlington Ave., Reno, Nv 89502

8/8/11 THIS AFFIDAVIT IS BEING RE-RECORDED TO CORRECT THE NEW LIEN HOLDER

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION ASSESSOR'S PARCEL # 37-254-04

- 1. Owner/Buyer name Scott Sanders Nancy Sanders
- 2. Physical location of mobile home 3831 ZEOLITE Cir, Wellington, NV. 89444
- 3. Mobile home description: Manufacturer FLEETWOP Model SUN POINT
Model Year 1991 Serial# AB12786 CAFLM17AB12786 Length 48 Width 24
- 4. Mobile home dealer (if new unit) _____
Dealer Lic# _____ DRS# _____

5. Current lienholder (if any) _____
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

- 6. New lienholder (if any) to receive real property notice: NEW LIEN HOLDER: CAPITOL COMMERCE MORTGAGE
Name NEVADA HOTEL FINANCIAL Address 295 OVERTON AVE, Reno NV. 89502
955 S. Virginia #115 Reno, NV. 89502

LAND INFORMATION

Type of ownership: Deed X Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

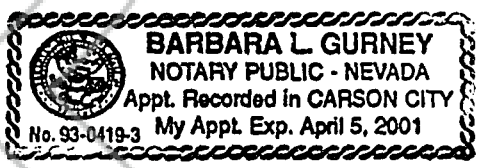
The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 37-254-04 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. *This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Scott Sanders 5-12-97 Nancy Sanders 5-12-97
 OWNER/BUYER DATE OWNER/BUYER DATE
 PRINT NAME Scott Sanders PRINT NAME Nancy Sanders

State of NEVADA

County of CARSON City

On May 12, 1997, before me the undersigned, a Notary Public in and for the State of Nevada, County of Carson City personally appeared Scott Sanders and Nancy Sanders who acknowledged that they executed this affidavit. Barbara L. Gurney Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Planning Agency Douglas Co Date 5-14-97
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property yes Agency Douglas Co Date 5-14-97
- 3. Verification that running gear has been removed yes Agency Douglas Co Date 5-14-97
- 4. Date of installation at this location* 15-8-91 Agency Douglas Co Date 5-8-91
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 73124

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by H. Males Date 5-14-97
- 2. Mobile home ownership verified by H. Males Date 5-14-97
- 3. Assessor parcel number verified by H. Males Date 5-14-97
- 4. Legal description (optional) Lot 167 TOPAZ RANCH EXT # 2
- 5. Mobile home account number 7819 verified by H. Males Date 5-14-97
- 6. Unit has been at above location since 1991 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Douglas County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

Barbara B. Gurney by H. Males
SIGNATURE-(ASSESSOR)

Assessor's Clerk II
NAME /TITLE

5-14-97
DATE

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
rev 11/95

RECORDER'S USE ONLY

REQUESTED BY
Scott Sanders
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 MAY 14 AM 11:38

0412537

BK 0597 PG 2326

LINDA SLATER
RECORDER
\$7.00 PAID ks DEPUTY

0421056
BK0997PG1110

COPY

REQUESTED BY
WESTERN TITLE COMPANY, INC.
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

'97 SEP -5 P12:40

0421056

BK0997PG1111

LINDA SLATER
RECORDER
\$ 8.00 PAID K2 DEPUTY