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WHEN RECORDED MAIL TO:  
SKYLAND PARTNERSHIP NO. 1,  
A CALIFORNIA GENERAL PARTNERSHIP  
18400 HIGHWAY 65  
BAKERSFIELD, CALIFORNIA 93308

R.P.T.T. \$ 833.95

GRANT, BARGAIN, AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, SEBASTIAN CUALOPING, BENJAMIN P. LEE AND SONIA C. LEE, as GRANTORS, do hereby GRANT, BARGAIN, and SELL to SKYLAND PARTNERSHIP NO. 1, a California General Partnership, 18400 Highway 65, Bakersfield, California 93308, all that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that portion of Parcel A, as shown on the map of Skyland Subdivision No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, that is described as follows:

BEGINNING at the Northwest corner of Lot 31 of said Subdivision; thence North 53°35'30" West, a distance of 32.00 feet; thence South 36°34'30" West, a distance of 75.00 feet; thence South 16°55'13" East, 63.98 feet; thence North 89°48'10" East, a distance of 52.00 feet to a point on the Westerly line of said Lot 31; thence along said line North 0°11'50" West, a distance of 102.40 feet to the POINT OF BEGINNING;

Excepting therefrom any portion of the above described property lying within the bed of Lake Tahoe below the line of natural ordinary high water and also excepting any artificial accretions to said land water-ward of said line of natural ordinary high water or, if lake level has been artificially lowered, excepting any portion lying below an elevation of 6,223.00, Lake Tahoe Datum, established by NRS 321.595.

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**PARCEL 2:**

That certain non-exclusive right-of-way and easement for ingress and egress from the above described parcel to Skyland Court, as shown on the map of Skyland Subdivision No. 1, filed in the office of the County Recorder of Douglas County, Nevada, on February 27, 1958, over and across the following described parcel:

BEGINNING at the Northeast corner of Lot 32 in said subdivision; thence South  $89^{\circ}48'10''$  West, a distance of 166.87 feet to the Northwest corner thereof; thence South  $0^{\circ}11'50''$  East along the Westerly line of said Lot 32, a distance of 69.28 feet to the most Southerly corner of Parcel A as shown on said subdivision; thence along the Southerly line of said Parcel A the following 2 courses and distances; North  $60^{\circ}38'50''$  West, 107.02 feet; and North  $45^{\circ}21'$  West, a distance of 60.41 feet; thence leaving said line North  $47^{\circ}37'40''$  East, a distance of 12.82 feet; thence North  $0^{\circ}22'30''$  West, a distance of 69.57 feet; thence North  $21^{\circ}19'53''$  East 29.66 feet; then South  $89^{\circ}38'00''$  East, 45.34 feet; thence South  $16^{\circ}55'13''$  East, 63.98 feet; thence North  $89^{\circ}48'10''$  East, a distance of 52.00 feet to a point on the Westerly line of Lot 31, as shown on said subdivision; thence along said line South  $0^{\circ}11'50''$  East, a distance of 45.00 feet to the Southwest corner of said Lot 31; thence along the Southerly line of Lot 31 and Lot 30 North  $89^{\circ}48'10''$  East, a distance of 150.00 feet; thence South  $34^{\circ}11'10''$  East, a distance of 30.15 feet to the POINT OF BEGINNING.

**PARCEL 3:**

That certain right to install, operate, repair, maintain and replace leach lines in common with others entitle to use the same granted by document recorded in Book 17 at Page 599, under Document No. 26641, Douglas County, Nevada Records.

SUBJECT TO AND TOGETHER WITH a permanent easement for parking, ingress, egress and utility purposes over and including all that property described as Parcel 2 in the Deed from Ferdie Sievers, et ux, to Rudolph S. Gersick, et ux, recorded February 6, 1964 in Book 22 at Page 135, under Document No. 24368, Official Records of Douglas County, State of

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